

# UNOFFICIAL COPY

9 3 0 1 0 5 394010537

ILLINOIS  
RELEASE DEED  
Loan No.: 616339-8  
PIV: 11/04/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JANET L. BURAK, A SINGLE WOMAN NEVER MARRIED

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 92343017, Ct. 03/15/92

Address of Property: 1440 N State Parkway  
Chicago IL 60610

Tax ID No.: 17-04-211-033-1016

DEPT-01 RECORDING \$23.50  
T81111 TRAM 4133 01/05/94 10:48:00  
44844 \$ \* 94-010537  
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: December 09, 1993

HOUSEHOLD BANK, F.S.B.

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)  
County of DuPage )

On December 09, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 09, 1993.

*Alice Miller*

Notary Public/Commission Expires:

When recorded, please return to: Janet L. Burak  
1440 N State Parkway  
Chicago IL 60610

IL501  
CT7

OFFICIAL SEAL  
ALICE MILLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/22/94



2350  
C.F.

9376680

INTERCOMING

Cook County Office

Office  
94010537

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RECORDED

Property of Cook County Clerk's Office

CLERK OF THE BOARD  
RECEIVED  
JAN 30 1907  
CHICAGO ILL

# UNOFFICIAL COPY

9 4 0 1 0 5 3 7

Loan No.: 616339-8

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

UNIT 19-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 4  
TO 8 BOTH INCLUSIVE IN THE SUBDIVISION OF LOT 'A' IN BLOCK 2 IN THE  
CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION  
TO CHICAGO IN SECTION 4, TOWNSHIP 39 NO., RANGE 14 E. OF THE THIRD  
PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION  
OF OWNERSHIP FOR THE BROWNSTONE CONDOMINIUM ASSN. MADE BY CHGO. TITLE &  
TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED 9/17/76 & KNOWN AS TRUST  
#1068502 & RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,  
IL, AS DOC. 23673505, TOGETHER WITH UNDIVIDED ITS PERCENTAGE INTEREST IN  
SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS  
DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

L0001  
CT7

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