

UNOFFICIAL COPY

Loan No. 3132502
ILLINOIS COOK County

94010760

KNOW ALL MEN BY THESE PRESENTS, that First Trust National Association, a corporation of the United States, hereby acknowledges that the note secured by a certain mortgage, dated 08/24/92 August 24, 1992, and recorded in the Recorder's Office of COOK County, Illinois, as Document No. 92-660729 in Book -- of Mortgages, at Page -- executed by GLENVIEW STATE BANK #3889 DATED DECEMBER 27, 1989 AS TRUSTEE AND NOT PERSONALLY as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee, is fully paid and satisfied; and

THEREFORE, First Trust National Association, hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right, title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described as follows, to wit:

LOT 21 IN ED JOHNSON'S CANTERBURY PARK UNIT NO 2 A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois

Together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSE AND DOE EXECUTION HEREOF, in County of RAMSEY, Minnesota
ON NOV 23 1993

First Trust National Association

By: Christina Hatfield
Christina Hatfield
By: Lynn M Steiner
Lynn M STEINER

STATE OF MINNESOTA

COUNTY OF RAMSEY

I, ANGELIQUE L. ANDERSON, a Notary Public in and for said County, in the State aforesaid, do hereby certify that, Christina Hatfield and Lynn M. Steiner, personally known to me to be the Assistant Vice President and Assistant Secretary of

First Trust National Association respectively, a corporation under the laws of the United States, and personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as

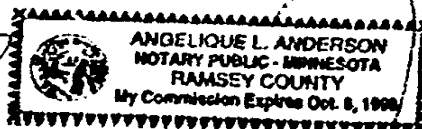
Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on NOV 23 1993

Angelique L. Anderson

ANGELIQUE L. ANDERSON

Prepared by: [Signature]
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701



51312903

INTERCOUNTY TITLE

94010760

Handwritten notes and signatures at the bottom of the page, including a large circle around a signature, the word 'PIN', and the number '04-36-10-029'.

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.00
T#1111 TRAN #133 01/05/74 11:30:00
#5067 # 74-010760
COOK COUNTY RECORDER

94010760