

UNOFFICIAL COPY

PREPARED BY:

94010806



AND WHEN RECORDED MAIL TO
Return Recorded Doc to:
Banc One Mortgage Corporation
9399 W. 117th Street 4th Floor
Rosemont, IL 60018
Attn: Post Closing Department

94010806

DEPT-01 RECORDING \$23.00
T41111 TRAN 4134 01/05/94 12:05:00
#5113 # -94-010806
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1993 executed by

DAVID A. AND SUSAN M. SWINGHAMER, KNOWN AS HUSBAND AND WIFE

to CENTURION FINANCIAL GROUP
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 104 WILMOT ROAD, SUITE 200
DEERFIELD, ILLINOIS 60015

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and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. _____
County Records, State of ILLINOIS
described hereinafter as follows:

LOT 14 IN MAY HARBOR, A SUBDIVISION OF THE WEST 72.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 8, 1922 IN BOOK 169 OF PLATS, PAGE 6 AS DOCUMENT 7,397,739 IN COOK COUNTY, ILLINOIS.

P.I.N. 16-06-226-012

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Commonly known as: 900 N. LINDEN AVENUE, OAK PARK, ILLINOIS 60301

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On DECEMBER 29, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Natalie A. Micaletti known to me to be the Vice President

BY: Natalie A. Micaletti
ITS: Vice President

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: _____
ITS: _____
WITNESS: Robert W. McDonald

Notary Public Sally Minorini

My Commission Expires 2/2/96 LAKE County,

OFFICIAL SEAL
SALLY MINORINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/2/96
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2415

230h

TRAV SC 300858

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11-11-2011

Property of Cook County Clerk's Office

11/11/2011

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