

UNOFFICIAL COPY

Property Address: Jack O. Durley, Jr. & Cynthia F. Durley 94010915
10102 Westport Drive, Palos Park, IL 60393850 JO

RELEASE

94010915

KNOW ALL MEN BY THESE PRESENTS That SHAWMUT MORTGAGE COMPANY, a national banking association having its principal place of business at 433 South Main Street in the Town of West Hartford, County of Hartford and State of Connecticut, does hereby release and discharge a certain mortgage

from Jack O. Durley, Jr. and Cynthia C. Durley
to Allied Mortgage Corporation

94010915

dated April 15, 1991 and recorded in the Records of the County of Cook and State of Illinois
Document #91178533
DEPT-01 RECORDING \$27.50
0334 01/05/94 09:24:00
#5153 #94-010915
COOK COUNTY RECORDER

to which reference may be had, the debt secured thereby having been paid and satisfied in full. Said Mortgage was assigned to Shawmut Mortgage Company dated April 15, 1991 recorded in Cook Doc. #91178534

IN WITNESS WHEREOF, said SHAWMUT MORTGAGE COMPANY, has hereunto caused its corporate name to be subscribed and seal affixed by

Carol A. Shaver its Vice President & Treasurer

thereto duly authorized, this 27th day of February A.D. 1993
Signed, sealed and delivered in the presence of

SHAWMUT MORTGAGE COMPANY

Pamela O'Hagan
Pamela O'Hagan

by Carol A. Shaver
its Vice President & Treasurer
Carol A. Shaver

Edith Devino
Edith Devino

State of Connecticut ss: West Hartford

County of Hartford

Personally appeared Carol A. Shaver

respectively the Vice President & Treasurer

of said SHAWMUT MORTGAGE COMPANY, the signers and sealers of the foregoing instrument, who acknowledged the same to be their free act and deed of said Company, before me.

"This Instrument Filed For Record
By SMS As An Accommodation

Only. It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."

Notary Public

JASON G. FIELDS
NOTARY PUBLIC

MY COMMISSION EXPIRES MARCH 31, 1992

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0103107

02403017

Property of Cook County Clerk's Office

0103107

02403017

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COMMITMENT FOR TITLE INSURANCE NO.92007384

LEGAL DESCRIPTION

LOT 95 IN SANDBURG GLEN, A PLANNED UNIT DEVELOPMENT, UNIT ONE OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 23-33-105-008

Commonly known as: 10107 WESTPORT DRIVE, PALOS PARK, IL 60464

END OF SCHEDULE A.

.R DEFT-01 RECORDING \$27.50
. T40014 TRAN 0334 01/05/94 09:25:06
15153 : *-94-010915
COOK COUNTY RECORDER

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