

UNOFFICIAL COPY

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93-718

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of KOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DERRICK BRADLEY & ANNIE F. BRADLEY
HIS WIFE & JOHN COVINGTON, A WIDOW, NOT REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever
____ may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of
JULY, 1982, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____, of records, on page _____, document No. 89371901, to the premises
the land described as follows; situated in the County of COOK, State of ILLINOIS,
WMA C WHINNIE
Illinois, 1982.

LOT 9 AND THE NORTH 1/8 OF LOT 10 IN BLOCK 135 IN CORNWELL A SUBDIVISION IN SECTIONS
CLIA 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
THE STATE OF ILLINOIS, COUNTY OF KANKAKEE, REC'D. FOR RECORDING BY THE CLERK AND CLERK'S ASSISTANT
RECORDED TO APPROVAL BY THE CLERK OF THE COURTHOUSE OF THE COUNTY OF KANKAKEE
"This Instrument Filed For Record
By *[Signature]* As Act of Acknowledgment
Only, It Has Not Been Examined As To Its
Execution Or As To Its Effect Upon Title."
S-5

REPRODUCTION — *reproduction* (rē-prō'kyü-ən) n. 1. The act or process of producing offspring or young; procreation. 2. The ability to produce offspring; fecundity. 3. The propagation of a species, esp. by sexual means. 4. The process of multiplying or increasing in number, size, or extent; proliferation. 5. The process of creating copies of a document, drawing, or other material.

Perpetrator Real Estate Index Number(s): 20-35-120-026
Address(es) of premises: 8220 SOUTH MARYLAND, CHICAGO, ILL

10TH MAY 2023

—Witness— hand —and seal—, this 10th day of July, A.D. 1973.

CONTINUOUS

21 VIE OE

DENNIS R. GLEASON, VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649
NAME AND ADDRESS

RELEASE DEED

By Corporation

UNOFFICIAL COPY

ALL TO:
Katherine Daniels
8220 S. Maryland
Chicago, IL 60619

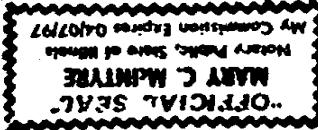
GEORGE E. COLE
LEGAL FORMS



ADDRESS OR PROPERTY:

TO

34010936



GIVEN under my hand and NOTARIAL, seal this 10TH day of MAY 1993
etc., and as the true and voluntary act of said corporation, for the uses and purposes herein set forth.
Presented to authority given by the Board of DIRECTORS
signed and delivered this 10th instant and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE PRES. President and ASST. V.P.: BENEDICT. They
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. V.P. DENNIS R. GLEASON of SOUTH SHORE BANK OF CHICAGO
Personally known to me to be the VICE PRES. President of VICTORIA HUNTER - personally
corporation, and DENNIS R. GLEASON - personally

In and for said County, to the State aforesaid, DO HEREBY CERTIFY that DENNIS R. GLEASON
is a notary public

STATE OF ILLINOIS COUNTY OF COOK }
} SS.