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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, (successor in interest to MARENCO FEDERAL SAVINGS AND LOAN ASSN.) a corporation organized and existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARK E. FREDRICK AND MARGARET M. MORRISON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of February A.D. 19 89, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 89081575, and a certain Assignment of Mortgage bearing date the 21st day of February A.D. 19 89, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 89081576, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: (see attached)

ii-

UNIT/37-E-116 IN TOWNE PLACE CONDOMINIUM, SCHAUMBURG, ILLINOIS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 2, 1988 AS DOCUMENT NO. 88 346 044 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATIONS AS SAID ARE FILED OF RECORD.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN: 07-19-100-001
07-10-240-005

116 Oakwood Schaumburg, IL 60194

DONNA THOMAS
200 E. Grant Hwy., Marenco, IL 60182

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
SUCCESSOR IN INTEREST TO
MARENCO FEDERAL SAVINGS AND LOAN ASSN.

94010965

By [Signature] Vice President
Attest [Signature] Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF ILLINOIS, }
COUNTY OF MCHENRY } ss

94010965

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

Notary Public [Signature] OFFICIAL SEAL
Date DECEMBER 17, 1989 BEVERLY L. THOMPSON
My Commission expires: Notary Public, State of Illinois
My Commission Expires 2/16/95

Deliver To: MAIL TO [Signature] 23-145 2 CC

UNOFFICIAL COPY

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DEPT-01 RECORDING

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COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAIL TO NOTICE
Delivered to

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

STATE OF ILLINOIS }
COUNTY OF MCHERRY } ss
94010965
I, the undersigned, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY, that the above
named Vice President and Assistant Secretary of the
DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIA-
TION, Grantor, personally known to me to be the same per-
sons whose names are subscribed to the foregoing instrument
as such Vice President and Assistant Secretary respectively,
they signed and delivered the said instrument as their own
free and voluntary act and as the free and voluntary act of
said Association for the uses and purposes therein set forth;
and the said Assistant Secretary, as custodian of the corporate
seal of said Association to be affixed to said instrument as
said Assistant Secretary's own free and voluntary act and as
the free and voluntary act of said Association for the uses and
purposes therein set forth.

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION,
SUCCESSOR IN INTEREST TO
MARIKO FEDERAL SAVINGS AND LOAN ASSN,
By: *[Signature]*
Vice President
Assistant Secretary
Attest: *[Signature]*
Assistant Secretary
Secretary, this 17th day of December
A.D. 1993
In TESTIMONY WHEREOF, the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused
its corporate seal to be affixed, and these presents to be
signed by its Vice President, and attested by its Assistant

94010965

THIS DOCUMENT was prepared by
DONNA THOMAS
288 E. Grant Hwy., Marseilles, IL 60152

1-815-568-7256

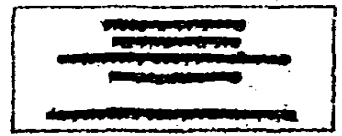
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RELEASE OF MORTGAGE

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Deerfield Federal Savings
745 Deerfield Road • Deerfield, Illinois 60015 U 9 6 5



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Property of Cook County Clerk's Office

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300 N. DEARBORN ST. CHICAGO, IL 60610
TEL: (773) 348-2000 FAX: (773) 348-2001
WWW.COOKCOUNTYIL.GOV

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COOK COUNTY RECORDER

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