UNOFFICIAL COPY OLOOPS

17 th This Indenture, made this November day of 199 93 , between KENNEDY COMMUNITY DEVELOPMENT LIMITED PARTNERSHIP.

a limited partnership created and existing under and by virtue of the laws of the State of Illinois, party of the first part, and NICHOLAS J. BREHENY & COLLEEN L. BREHENY, his wife as joint tenants and not

as joint tenants and not , party of the second part. as tenants in common of 302 Desmond Drive, SChaumburg, IL 60193 WITNESSETH, that the said party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars, in hand paid by the party of the second part, the receipt where of is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit: 15 pm

Lot 15 in the Merry Hill Estates Subdivision, being a Surdivision in that part of the South 1/2 of the Southwest 1/4 of Section 16. Township 41 North, Range 10, Lot 15 East of the Third Principal Meridian, according to the Plat thersef recorded February 11, 1993 as Document No. 93116838 is Cook County, IL.

PIN: 07 16 302 003 (PIQ & OP)

Property Address: 1084 Poslyn Court

/ Schaumburg, IL 60194

31394 VILLAGE OF SCHAUMBURG
DIET, OF CHAINE MAN AND ESTATE
AND ADMINISTRATION TRANSFER TAX
DATE 1/18/93

AMT. PAID ...

2 6 8 5 5 5 COT NOT OF

¥11111

Together with all and singuler the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and lenainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtonances, unto the said party of the second part, as joint tenants and not as tenants in common, their heirs and assigns, forever.

Subject to: General taxes for the year 1993 and subsequent yea Zoning and building laws or ordinances; Bullaing lines and public and subsequent years; utility and drainage easements of record; Covenants, Conditions,

Restrictions and Easements of record.

And the party of the first part, for itself, and its successors, does hereby covenant, promise and agree, to and with the laid party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises nameby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons law-Ifully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, a general partner of the said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _ President, and attested by its Assistant Secretary, the day and year first above written. XX

KENNEDY COMMUNITY DEVELOPMENT LIMITED PARTNERSHIP BY Kennedy Affiliates, Inc. General Partner

Attest:

Count Chandall Assistant Secretary

niail to: Victibles Brilliany

The form of this instrument was prepared by

Rudnick & Wolfe, 30 N. LaSalle Street, Chicago, IL 60602
and completed by ______ C. Crandall ______, Kennedy Nomesky , Kennedy NomesyxXXXXXGroup, and completed by

Arlington Heights, IL 60004 3721 Ventura Drive,

03 63 6Y

UNOFFICIAL COPY

		,		
STATE OF	Lllinois	}		r
COUNTY OF	Cook)) ea.		
I, Diar in and for CERTIFY the known to rand Coknown to rand person are subscribis day delivered Assistant corporate pursuant said corporate free and said corporate	na L. DeVito r said County, in the Thomas M. T	Gillespie of Kennedy Aff ll sistant Secretar me to be the sam regoing instrume everally acknowl Assistant Secretar ment as crid corporation, reporation to be ven by the Boar free and volume d deed of said	, personal p	rsonally ration, names fore me uch ed and
Given und	er my hand and o	official seal th	is <u>17th</u>	day
OI WOV			0 10	
	Ox	Notary Public	J. Alexit	2
	· C	-	DIANA C expire #0TARY PUBLIC MY COMMISSION	L SEAL DEVITO
	0/			EXPIRES 1/29/96
	τ			S. (1981) (1981)
25		0,		
01005 01005		The state of the s		101113
G.		20		
		(/	5	
•••			74,	
3			'S	
7			0,50	
			10-	
2.5 2.5 2.5			PA'S OFFICE	

44,010,027

Step 1 of Kithada Kodo