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PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 10em, force, and effect of said Mortgage.

From the 19th, force, and effect of said Mortgage.

Mortgagor: TWY JOSEPH, A SINGLE PERSON AND GLORIA FLORES, A: SINGLE FERSON

Mortgagee: FORD U'M SUMER FINANCE COMPANY, INC.

Loan Amount: 115,45-87

Date Of Mortgage: 05-/2-03

Date Of Recording: 06-2-93

Pin Number: 18-01-228-02

Prop Addr: 1244 NORTH ARTESIAN, CHICAGO, IL 60622

Docinstrument P. 93407908

SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING T8888 TRAM 4289 01/05/94 19:35:00 M648 # #--94--010284 COOK COUNTY RECORDER

FORD CONSUMER FINANCE CCMPONY, INC. FORD CONSUMER FINANCE CCMPONY, INC. Mary E. Baray Mary E. Baray Mary E. Baray Mary E. Baray STATE OF TEXAS On this October 23, 1983 On this October 25, 1983	
FORD CONSUMER FINANCE CCMPANY, INC. Mary E. Being	
Mary E. Be leg Assistant (ice resident Demesha C. Garne 9401028	4
Mary E. Be leg Assistant (ice resident Demesha C. Garne 9401028	4
STATE OF TEXAS On this OCTOBER 23, 1993 before me, the undersigned, a Notary Public in said S	-4
STATE OF TEXAS On this OCTOBER 23, 1993 before me, the undersigned, a Notary Public in said S	4
STATE OF TEXAS On this OCTOBER 23, 1993 before me, the undersigned, a Notary Public in said S	4
STATE OF <u>TEXAS</u>) ss COUNTY OF <u>DALLAS</u> On this <u>OCTOBER 23, 1993</u> , before me, the undersigned, a Notary Public in said s	4
STATE OF <u>TEXAS</u>) ss COUNTY OF <u>DALLAS</u> On this <u>OCTOBER 23, 1983</u> , before me, the undersigned, a Notary Public in said s	i
COUNTY OF <u>DALLAS</u>) ss On this <u>OCTOBER 23, 1983</u> , before me, the undersigned, a Notary Public in said S	
On this <u>OCTOBER 23, 1983</u> , before me, the undersigned, a Notary Public in said S	
	<u> </u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person executed the within instrument as <u>Assistant Vice President</u> and <u>Assistant Secretary</u>	is who
executed the within instrument as <u>Assistant Vice President</u> and <u>Assistant Secretary</u> respectively, on behalf of <u>FORD CONSUMER FINANCE COMPANY, INC.</u>	
aster-laded to me that they as such afficers being subtracted as to do asserted the first	_ and
acknowledged to me, that they, as such officers, being authorized so to do, executed the fore instrument for the purposes therein contained and that such Corporation executed the winstrument pursuant to its by-laws or a resolution of its Board of Directors.	
instrument pursuant to its dy-lates of a resolution of the board of directors.	
WITNESS My hand and official seal. Two Flantese Corps	
MOTARY PUBLIC	
graduate of the designation of the state of	
Lisa Flintroy Cooper	

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY, 4

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 254319(4)03EPH)

ATTACHMENT "A"

LOT 6 IN BLOCK 7, IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE HE HAST G.

OR COOK COUNTY CLOSELS OFFICE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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J = R021.239480