UNOFFICIAL COPY as

94010288

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) LOAN No. 227313/(DUMAS) PREPARED BY AND WHEN RECORDED HAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MO. 21701-9007

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN COMSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby excitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Vien force, and effect of said Hortgage.

from the Vien. Force, and errect or said mortgage.
Mortgagor: (UV)FNE DUMAS AND JUANITA DUMAS, HIS WIFE
Mortgagoe: FOPD WOTOR CREDIT CO.
Loan Amount: 43.792.85
Date Of Mortgage: US.13-90
Date Of Mecording: 39.13-90
PIN Number: 20.30-412-2/33 VOL. 438
Prop Addr: 7637 S. DANIEW. CHICAGO, IL 60620
Docinatrument #: 90442-2/8
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

Lisa Flintroy Cooper

HI COX IIL EM

DEPT-01 RECORDING \$23.50 TMB888 TRAN 4289 01/05/94 10:36:00 #0652 # #--94--010288 COOK COUNTY RECORDER

and recorded in the records of <u>COOK</u>	c	ounty, <u>ILLINOIS</u>	······································
IN WITNESS WHEREOF, the undersigned has	caus/d these presen	ts to be executed on	OCTOBER 23, 1993
FORD CONSUMER F VIA DELEGATION OF FORD MOTOR CRED FORD CONSUMER F	AUTHORITY FROIT THROUGH OF)M FICERS OF	
	Demesha Demesha	ice President	<u> </u>
STATE OF <u>TEXAS</u>)	Assistant	Secretary	94010285
COUNTY OF)
On this OCTOBER 23. 1993, before personally appeared Mary E. Balley personally known to me (or proved to me of executed the within instrument as Assistant	n the basis of sati	Demesha C. G sfactory evidence) to	o be the persons who
respectively, on behalf of Ford Co.	nsumer Finance Con	peny, inc., vie	
Delegation of Authority from Ford Motor Cree	ill through Officers	of Ford	
Consumer Finance Company, Inc.			and
acknowledged to me, that they, as such of	ficers, being auth	orized so to do, ex	ecuted the foregoing
instrument for the purposes therein			executed the within
instrument pursuant to its by-laws or a re	esolution of its Bo	ard of Directors.	
WITHESS My hand and official seal.	Jusi F	listery Cons	le ₁
+	MOTARY PUBLIC	0	
a control in the same			

(RMO2)

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 227313(DUMAS)

ATTACHMENT "A"

LOT 28 IN BLOCK 11 IN ENGLEFIELD, BEING A SUBDIVISION OF THE SOUTHEAST TON.
MIN, IN G.

COOK COUNTY CLERK'S OFFICE 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MET. OIAN, IN COOK COUNTY, ILLINOIS.

J = R021.239497

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