

UNOFFICIAL COPY

94010307

STATE OF ILLINOIS  
COUNTY OF COOK

POOL: 818145  
LOAN: 586988

ASSIGNMENT OF MORTGAGE

94010307

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CHARLES F. CURRY COMPANY, all the rights, title and interest of undersigned in and to that Mortgage dated Feb-23-1993, executed by ABEL GARCIA, MYRNA M GARCIA, HUSBAND AND WIFE and recorded in Document No. 93-144766, on Feb-24-1993, COOK County Records, State of Illinois; property being located at 5117 SOUTH SACRAMENTO AVENUE.

LOT 35 IN BLOCK 12 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVE S/D OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Tax ID #: 12-13-320-006

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

*[Signature]*

By: B. L. KUNAR  
Its: VICE PRESIDENT

DEPT-01 RECORDING \$23.50  
T#8888 TRAM 4301 01/05/94 12:28:00  
#0673 # \*\*94-010307  
COOK COUNTY RECORDER

Attest:

*[Signature]*  
A. M. SHOWALTER  
MORTGAGE OFFICER

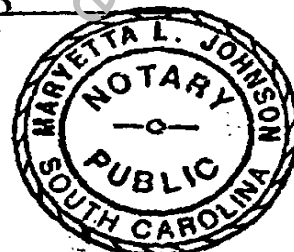
STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of August, 1993 before me, the undersigned, a Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

94010307



*[Signature]*  
MARYETTA L. JOHNSON Notary Public  
My Commission Expires: 2/24/02



Prepared by and Return to:  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

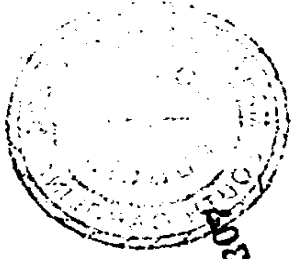
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2014/10/20

RECEIVED

Property of Cook County Clerk's Office



940103016

Handwritten signature and date: *[Signature]* 10/20/14