FOR THE PROTECTION OF BE FILED REGISTRAR OF

THE OWNER, THIS RELEASE THE RECORDER ON THE TITLES IN WHOSE OFFICE TO MORTON OF THE MORTGAGE OR DEED trust was filed.

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

	Short. Total of 200 and a second of the seco	
	KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of	
\sim	mortgage, bearing date the 23RD day of MAY 19 91,	
	made and executed by GLENN W. SETDLER, A BACHELOR AND SHERRI P. SPACHNER, A SPINSTER	
	of the First part, to	
ج ا	of the Second part, and recorded in the office of the register of	
1/2	deeds for the county of COOK . state of ILLINOIS	•
14/	in liber, page, Dob No. 91249805,	•
19	Registered Lang Certificate No.	end of
CE 1	SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART OF	•
\mathcal{Q}	TAX # 07-16-200-046-1063 94033473	
	RE-RECORDED 'NOVEMBER 21, 199' DOC 91-614558 34011473	∢`
		•
	Is fully paid, satisfied and discharged #70000 TRAN 5938 01/05/	\$2 74 10:18: 74 スプス
	Date this 13TH day of DECEMPAR 19 93 COOK COUNTY RECORDER	
	Source One Mortgage Services Corporation	,
	FKA: Fireman's Fund Mortgage Corporation	
	FKA: Manufacturers Montgage Corporation	
	Whose Address is. 27555 Farmington Road Farmington Hills. MI 48334-3357	
	Witnesses: M+1M	3
	Sharon Mitchell By: Armella Jordan, Assis ant Vice President	-
	1 May XV	340 44 443
	Gloria Corbin By: Douglas A. Wright, Assistant Vice President	CC.
	State Michigan) / County Oakland)	
	On this 13TH day of DECEMBER 19 93 before me appeared Armella Jordan and Douglas A. Wright to me personally	
	known who being by me duly sworn, did say that they are	
	respectively the Assistant Vice President and Assistant Vice	
	President of Source One Mortgage Services Corporation, and that the seal affixed to said instrument is the corporate seal	
	of said corporation, and that said instrument was signed and	•
	sealed in behalf of said corporation, by authority of its Board of Directors, and Armella Jordan and Douglas A. Wright	
	acknowledged said instrument to be the free act and deed of said	
	corporation.	
	My Commission Expires:	
l	Lab lamon through	
	HOTARY PUBLIC - OLYMAN COUNTY, MICH. NOTARY PUBLIC - OLYMAN COUNTY, MICH. NOTARY Public County, MY COMMISCION EXPIRES 11-12-95	

WHEN RECORDED RETURN TO: Mistlin Seidle 1185 Thegaco Intlat 111 LESTATE ACLI 60194 DRAFTED BY: LINDY M. SMITH Source One Mortgage Services Corp 27555 Farmington Road Farmington Hills, MI 48334-335 Attn: Payoff Department

\$23.00

JE 5 8 4 11 5

UNIT NUMBER 2-111 IN STEEPLE HILL COMDONINJUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DETERIOR BEAL ESTATE; LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE MONTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT LET OTHE DECLARATION OF COMDONING OWNERSHIP AND DESTRUCTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2528B100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

94011473