Lemler: Embassy Mortgage Corp., S. Holland 900 East 197th Street, Suite 201 South Holland II., 60473 Phone No.: (708) 331-9040 Fax No.: (708) 845-0294 Bistower(s): Introduces and Angels Hugher

Return to: CoWEST MORTGAGE CORP.
2121 SAN JACINTO, SUITE 1400
DALLAS, TEXAS 75201

UNOFFICIAL



\$755 Create code Co esty err 765.v 5252 12/23/93 111-735063-6

## ASSIGNMENT OF LIEN

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STATE	OF Illinois	5 6	KNOWN ALL MEN BY THESE PRESENTS
COUNT	TY OF Cook -	\$	RIOWN FEED MEN DT THEME THE ENVIO
CONSII	ror, for and in the consideration of TEN DERATION, to it in hand paid by CoWEST M	AND NO/100 DOL MORTGAGE CORP. erred, and assigned and	through its duly authorized officer, hereinafter called LARS AND OTHER GOOD AND VALUABLE, hereinafter called Transferee, the receipt of which is d by these presents does sell, convey, transfer, and assignments on the above Transferor.
Transfer	AND Transferor further grants, sells and convor in the hereinafter described land by virtue of	veys unto Transferee of said indebtedness h	all rights, title, interest, and liens owned or held by creinafter conveyed and assigned.
rogether interest	TO HAVE AND TO HOLD unto the said Tra with all and sangular the following mentioned in and to said land, which Transferor has by vis	l lien and any and all	heir and assigns the following described indebtedness liens, rights, equities, remedies, privileges, titles, and lder and owner of said indebtedness.
<b>-</b> 9	SAID INDEBTEDNE'S, LIENS, AND LAND	BEING DESCRIBE	D AS FOLLOWS:
	One certain promissory note executed by Irmale assy Mortgage Corp., S. Hollan', ir, the sum of \$\frac{1}{2}\text{ installments as therein provided}	ne Beavers and Ange 72,763.00 dated Dece	cla Hughes , as joint tenants, and payable to the order mber 23, 1993, and bearing interest due and payable in
the follo	Said note being secured by lien of e.e., aate, d	e Official Public Reco	ords of Real Property of Cook County, Illinois, and or in Cook County, Illinois to wit:
	Lot 164 in Woodgate Green Unit Number 1, to of Section 17, Township 35 North, Range 13, I recorded July 13, 1972 as Document Number 2	Ess: r. the Third Pri	ncipal Meridian, according to the Plat thereof
-	KNOWN AS: 5753 Crestwood Road, Matter		. 60443
₹XECU	TED to be effective the 35 day of	Detention 19	93.
H Inst		By: Name:_	Jense tantow
<del>-</del>		Title:_	View President
COUNT	OF Illinois s s s s s		74
Den be the p	BEFORE ME, the undersigned authority, on the horse of the desired to the foregoing	Embassy Mortgage Co ginstrument, and acki	or of S. Holland, a Illir ois corporation, to me known to nowledged before me that pushe executed the same for ted, and as the act and deer, of said corporation.
GIVEN	UNDER MY HAND AND SEAL OF OFFICE	E, this 2380 day o	or December 1993.
Return		Notary Public Printed Name of N Commission Expire	

CEFICIAL SEAL FETANT Bresnahan

FETANY PUBLIC STATE OF ILLINOIS

ACT CO DECTOR EAPIRES 6/6/96

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