### UNOFFICIAL COPY 7

94011007

#### ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, Northwest Mortgage Corporation, having its principal place of business at 5339 W. Belmont Avenue, Chicago, Illinois 60641 does hereby sell, assign, transfer and convey to Banc One Mortgage Corporation having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-C010, all right, title and interest in and to that certain Mortgage and executed by as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles as Document Number

follows:

applicable to the property therein described as

SEE ATIPOLIE!

**400110**66

13-18-409-022 Permanent Index Number:

94011007

Property Address: 6526 L VING PARK UNITS10

Dated at

CHITCAGO 17 day of as of this

Assignor:

Attest:

Its: YICE PRESIDENT

Jts: BRANCH MANAGER

STATE OF ILLINOIS

COUNTY OF COOK

I, Nina Miranda, a notary public in and for said county and state aforesaid, DO HERBBY CERTIFY, that Anthony LaSusa and Howard Klein respectively of Northwest Mortgage Corporation appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this 17th

DECEMBER 1993

Notary Public

Sina Miranda

'OFFICIAL SEAL' NINA MIRANDA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 7/21/97

This Document prepared by: Northwest Mortgage Corporation 5339 W. Belmont Avenue Chicago, Illinois 60641

Return Recorded Doc to: Sanc One Mortgage Corporation 9399 W. Higgins Road 4th Floor Rosemont, IL 60018 Attn: Post Closing Department

COOK COURTY RECORDER 200TTO->6-\* \$ 0SZS\$ 14001¢ 1890 0339 01\02\6t 10:31:00

DEBL-OF BECORDING

153.50

## **UNOFFICIAL COPY**

GOOTTON!

Aroberth Ox Coot County Clerk's Office

PANCEL 1:

COLUMN SE AN OSPENSATED CONTA SURVEY OF

UNIT NO. 510 1 THE FOLLOwing DEACRIESD REAL ESCAPE:

LOT 3 IN POWERBRILL SUBDIVISION AT MERRICHAC AQUARE P.U.D. BEING ASURDIVISION IN THE PRACTICUAL SOUTHWAST 1/4 OF SECTION 18, TONESHIP 40 MORTH, RANGE 13, RAST OF THE TRIED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACERD AS EXHIBIT "B" TO DECLARATION OF CONDOMINION MADE BY PAREMAY HAME AND TRUST COMPANY UNDER TRUST AGREEMENT DATED NOVEMBER 5, 1991 AND KNOWN AS TRUST WINDER 10176 AND ARCHADED IN THE OFFICE OF THE PECONDER OF DEEDS OF COOK COUNTY AS DOCUMENT RUMBER 92718642 TOOSTHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SAPCE COMPRISONS ALL THE UNITS THEREOF AS DEFINED AND SET YOUTH IN MAYD DECLARATION AND SURVEY.

#### PARCEL 2:

PERPENDIC, NON-EXCLUSIVE EASEMENT FOR THE REMETT OF PARTIEL 1 FOR INCRESS AND Burnes over, along and upon land, as ser force below, and further delineated IN EXHIBIT "" OF DOCUMENT NUMBER 92507413, FOR DRIVENARS, MALKWAYS, CONDICE PARKING AND PARK WHEAS AS CHEATEN BY DEFLARATION OF COMMON PARENEETS AND MAINTENANCE AGREEABLE DATED ADDUST 7, 1992 AND RECORDED AUGUST 14, 1992 AS DOCUMENT NUMBER 9250/213 BY AND ANOMO PARKMAY RANK AND TRUST COMPANY AS TRUSTED UNDER TRUST AGRICUMENT DATED JUNE 9, 1992 AND KNOWN AS TRUST NUMBER 10345, PARKMAY BANK AND PARK AND PARKMAY BANK AND TRUST COMPANY AS TRUSTED UNDER TRUST AGRICUMENT DATED MOVEMBER 5, 1991 AND KNOWN 76 TRUST NUMBER 10176 AND PARKMAY BANK AND TRUST COMPANY AS TRUSTER UNDER TRAPT ACRESITENT DATED JUNE 9, 1992 AND KNOWN AS TRUST MUNIER 10346.

#### PARCEL 3:

v.\*

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-40 AND STORAGE SPACE NO. 5-40, LIMITED COMMON MISHINGS AS DELIMINATED ON THE SURVEY ATTACHED TO THE DECLARATION APPROXISE, RECORDED AS DOCUMENT WASER 92718642.

٠,٠

# UNOFFICIAL COPY

en generale se se se proprieta de la companya de l La companya de la companya de

Borner (1) The State of All Control of the State of the S

Serry Or County Clerk's Office

TOOLIOUS.