

UNOFFICIAL COPY

When Recorded Mail To:

94011013

HOME FINANCIAL BANCORP

240 W. BELMONT AVE  
CHICAGO, IL 60634

94011013

LOAN NO. 930042835

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**FIRST SECURITY SAVINGS BANK**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/10/93, executed by JADWIGA NORZYCKA, A SINGLE WOMAN, DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0336 01/05/94 10:39:00  
\$5257 + \*-94-011013  
COOK COUNTY RECORDER

HOME FINANCIAL BANCORP, INCORPORATION  
and whose address is 240 W. BELMONT AVE., CHICAGO, IL 60634

recorded on \_\_\_\_\_ in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
a- Document No. \_\_\_\_\_, COOK  
County Records, State of Illinois, on real estate legally described as follows:

LOT 20 IN BLOCK ONE IN THE BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS

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TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE  
C/C/CASH\*\*/0592-L

PAGE 1 OF 2

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0336 01/05/94 10:38:00  
\$5257 + \*-94-011013  
COOK COUNTY RECORDER

#16044

PIN 13-23-332-035

23.50  
2

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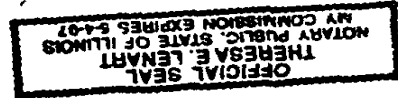
DEPT-01 RECORDING \$23.50  
140014 TRAM 0336 01/05/94 10:39:00  
\* 75254 \* - 9 4 - 0 11013  
COOK COUNTY RECORDER

PAGE 2 OF 2

ASSIGNMENT OF REAL ESTATE MORTGAGE  
IS/CAS/M\*\*//0592-L

Property of Cook County Clerk's Office

(Official Seal)



Notary Public for the state of ILLINOIS  
My commission expires: 05/04/97

94011013

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the  
PRESIDENT,  
of the corporation named herein which executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she  
acknowledges said instrument as the free act and deed of said corporation.

STATE OF ILLINOIS  
COUNTY OF COOK  
On December 10, 1993  
before me, the undersigned, a Notary Public in and for the said  
County and said party personally appeared  
JOHN SIGNORELLI,  
)  
) ss:

WITNESSES:  
\_\_\_\_\_  
WITNESSES:  
\_\_\_\_\_  
DATED: December 10, 1993  
\_\_\_\_\_  
HOME FINANCIAL BANK

LOAN NO. 930062835