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94012405

FILE #93-9165
COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FLEET MORTGAGE CORP.
PLAINTIFF,

-vs-

DANIEL W. LIGGINS; TONYA M.
MC FARLAND; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANT(S).

DEPT-01 RECORDING \$23.00
T#5555 TRAN 9327 01/05/94 10:12:00
No. 4953 * -94-012405
COOK COUNTY RECORDER

93011576

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled ~~DEED~~ was filed in the above Court on
19____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record:
DANIEL W. LIGGINS AND TONYA M. MC FARLAND
- The following mortgage is sought to be foreclosed:
Mortgage dated OCTOBER 11, 1990 made by DANIEL W. LIGGINS AND
TONYA M. MC FARLAND to FLEET MORTGAGE CORP. and recorded on OCTOBER
18, 1990 COOK COUNTY RECORDER'S OFFICE as document number 90511418
having a legal description and common address as follows:

THE SOUTH 1/2 OF LOT 38 AND ALL OF LOT 37 IN BLOCK 194 IN THE
RESUBDIVISION OF BLOCKS 189, 190, 191, 194, 195 AND 196 IN THE
SUBDIVISION OF CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE
FRACTIONAL SOUTH 1/2 OF FRACTIONAL SECTION 7, NORTH OF THE INDIAN
BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH
RAILROAD, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND ALSO THE EAST FRACTIONAL 1/2 OF FRACTIONAL
SOUTHEAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN
BOUNDARY LINE AND THE EAST 662.1 FEET OF FRACTIONAL SECTION 13,
NORTH OF THE INDIAN BOUNDARY LINE AND NORTH FRACTIONAL 1/2 OF SOUTH
FRACTIONAL 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SOUTHEAST 1/4 OF
FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE, ALL IN
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 10317 SOUTH CALHOUN
AVENUE, CHICAGO, ILLINOIS 60617.

PERMANENT INDEX NUMBER 25-12-438-008

SIGNATURE: Rosemary Kopriwa Attorney of Record

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SEP 13 2010

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PREPARED BY AND MAIL TO:
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In Cook County: Deposit in Recorder's Box #254

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