UNOFFEIGNATION CORUY 2746

This agreement made the 29th day of December 1993, between Kevin J. Brannigan & Mancy J. Brannigan hereinafter called "Borrower", and Cole Taylor Bank, hereinafter called "Lien Holder", and first Mational Bank of Evergreen Park:

Whereas, Borrower is the owner in fee of premises situated at 10435 S. Albany, Chicago, IL 60855 and

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the bond which said mortgage secures, said mortgage bearing date the 12th day of June, 1991 being made by Borrower to Lien Holder to secure payment of ten thousand and no/100 doilars, and interest, and recorded in the Cook County Recorder of Deeds, on the 28th day of June, 1991 as Document No. 91317837 and

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, First National Bank of Evergreen Park is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing date the 29th day of December 1993, made by Borrower to First National Bank of Evergreen Park to secure thirty six thousand and no/100 dollars plus interest;

Now, therefore, in consideration of the premises and to induce first National Bank of Evergreen Park to accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Kevin J. Brannigan & Nancy J. Brannigan, the receipt whereof is hereby acknowledged, Borrower and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with first National Bank of Evergreen Park said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted by First National Bank of Evergreen Park.

State agreement shall be kindled upon and frure to the he	enefit of the respect heirs, legal representatives, successors and assigns,
of the parties hereto.	more of the respect heres, toget representatively secondary and appropriate
In Witness Whereof, the parties have signed this agreem	ent on the day and year first above written.
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1 the state of the	
State of Illinois,	
County of Cook	and development of the Property opposing the Branniagon & Honoy I
Before me, the undersigned notary to Brannigan, known to me to be the person(s) whose names—	or said commy and spate, "personally appeared Kevin J. Brannigan & Mancy J. or Sub critical above, and a media delegated that they executed the same to the
Opurpose therein contained.	OFF SUB CITY OF SELLINGS 29th day of December 1993.
In witness whereof Photosomto set of	Milling and as they see 1198 team on pecemper 1993.
axcy OX. Sesser / 110	COMMISSION E
Ocole Taylor Bank	COOK COUNTY, ILLINGIS
BY Marikon Lederan AVP	FILED FOR RECORD
Mary Lou Ledvina, Asst Vice President	
`	1994 JAN -5 111 11: 35 94012746
State of Illinois	10 1012140
County of Cook Before me, the undersigned notary f	or said County and State, personally appea ed Mary Lou Ledvina, known to me
to the be person(s) whose name is subscribed above, and	acknowledged that she executed the same for the purpose therein contained.
In Vitness Whereof I Repounto set m	y hand and official seal this 22nd day of December, 1993.
fille the beck	C
Notary Public	
/ /	{ " OFTICIAL SEAL " } } JOELLE M. RICH }
First National Bink of Evergreen Park	S' CARY PUBLIC, STATE OF ILLINOIS
ex fainty too	\$ 6.7 COMMISSION EXPIRES 2/18/96 }
HTS DAVID I VEURINK	h
/ VICE PRESIDENT/MANAGER	
State of County of	Λ . σ
Before me, the undersigned notary for	or said County and State, personally appeared DAVIOJ. VEURINK
KNOWN TO HE TO BE THE PERSON WHOSE HOME IS SUBSCITUTED OF	date, and devicented that The executed the same for the burbases the en-
in Witness Whereof I hereunto set m	y hand and official seal this <u>28 th</u> day of <u>DRCEMPLE</u> , 19 <u>93</u>

OFFICIAL

NANCY R. MARTIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 9/16/95

SEAL

BOX 333 - T.I.

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LOT 361 AND THE NORTH 1/2 OF LOT 360 IN FRANK DELUGACH'S KEDZIE BEVERLY HILL SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, LYING WEST OF THE WEST RIGHT OF WAY LINE OF THE GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLIN)IS.

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