JUNOFFICIAL COPY

DIANE P. BOAND
10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

94012827

AND WHEN RECORDED MAIL TO

ABSOLUTE MORTGAGE CORPORATION

10 WEST MAIN STREET-SUITE B LAKE ZURICH LILLINOIS 60047 94012827

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

LOAN NO. - 0100352

012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHTENAW MORTGAGE COMPANY

315 EAST LISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 31, 1993

executed by

NADINE M. GRANDI, DIVORCED, NOT SINCE REMARRIED

23 8ml

to ABSOLUTE MORTGAGE, CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of busineseds 10 WEST MAIN STREET-SUITE B
LAKE ZURICH, ILLINOIS 60047

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS

,page(s) as Document No.

UNIT 1909-6 IN HEATHERWOOD NORT! CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

06-24-200-006 06-24-200-008

Commonly known as:
2888 HEATHERWOOD DRIVE, SCHAUMBURG, ILLINOIS 60193

TOGETHER with the note or notes therein described or referred to, the money due and to bicome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COK

On DECEMBER 31, 1993 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared DIANE P. BOAND

known to me to be the PRESIDENT and KATHIE DROVER

known to me to be OFFICE MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Willy

My Commission Expires

3.27.95

County,



BY: DIANE P. BOAND

Kather drover

BY: KATHIE DROVER ITS: OFFICE MANAGER

OFFICIAL SEAL
CAROL ARDELL
Notary Public, Gnok County

State of Minus My Commission Expires 3-27-95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

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Property of County Clerk's Office