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94012911

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that MILLER & SCHROEDER, INC., a corporation existing under the laws of the State of Minnesota, the owner and holder of a certain Junior Mortgage and Security Agreement made as of the fifteenth day of December, 1991, from AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, 33 North LaSalle Street, Chicago, Illinois 60602, not personally but as trustee (the "Land Trustee") under Trust No. 114092-08 (the "Land Trust") and LIGHT ASSOCIATES LIMITED PARTNERSHIP, an Illinois limited partnership, having its principal office at 35 East Wacker Drive, Suite 1300, Chicago, Illinois 60601, the sole beneficiary of the land Trust (the "Beneficiary"); the Beneficiary and the Land Trustee are referred to collectively as "Mortgagors") to MILLER & SCHROEDER, INC., a Minnesota corporation, having its principal office at 220 South Sixth Street, Suite 300, Minneapolis, Minnesota 55402, ("Mortgagee"), recorded as Document No. 92063744 in the Office of the County Recorder of Cook County, State of Illinois, securing an indebtedness of \$18,577,200.00 and certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County described as follows, to-wit:

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See Exhibit A attached hereto.

hereby acknowledges full payment and satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

(CORPORATE SEAL)

IN WITNESS WHEREOF the said corporation has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 17th day of December, A.D. 1993.

ATTEST:

[Signature] E. Heniger, Secretary

Signed, sealed and delivered in the presence of:

[Signature] Cynthia L. Jeonett

By [Signature] Judith M. McKeand, Vice President

By [Signature] Bradley R. Mehlhoff, Assistant Vice President

STATE OF MINNESOTA)) ss. COUNTY OF HENNEPIN)

80003 : * -94-012911 COOK COUNTY RECORDER 925.50 TRAN 2511 01/05/94 14:15:00

I, Joan L. Meierhofer, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Judith M. McKeand and Bradley R. Mehlhoff, personally known to me to be the Vice President and Assistant Vice President, respectively, of MILLER & SCHROEDER, INC., the Mortgagee, under the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed with the seal of said corporation and delivered the foregoing instrument as Vice President and Assistant Vice President of said corporation, as the free and voluntary act and deed of said bank and as their free and voluntary act and deed, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of December, 1993.

[Signature] Joan L. Meierhofer, Notary Public in and for Scott County

THIS INSTRUMENT WAS PREPARED BY:

Miller & Schroeder, Inc. 220 South Sixth Street, Suite 300 Minneapolis, Minnesota 55402



After recording return to:

James T. Buchholz, Esq. Attorney at Law 35 East Wacker Drive, Suite 1300 Chicago, Illinois 60601



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11/05/2017

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EXHIBIT A

Legal Description of Premises

PARCEL 1:

LOTS 1 TO 50, BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS, IN WALTER L. NEWBERRY'S SUBDIVISION OF BLOCK 8 IN STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS IN MATHIAS SIMON'S SUBDIVISION OF THE EAST 501.8 FEET OF THE NORTH 99 FEET OF LOT 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, IN THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

LOTS 1 TO 4, BOTH INCLUSIVE, TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS, IN O'CONNOR'S SUBDIVISION OF THE EAST 410 FEET OF THE SOUTH HALF OF LOT 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID.

PARCEL 4:

LOTS 1, 2, 3 AND 4 (EXCEPT THE WEST 3.8 FEET THEREOF), IN ASSESSOR'S DIVISION OF LOTS 5 AND 6 IN O'CONNOR'S SUBDIVISION OF THE EAST 410 FEET OF THE SOUTH HALF OF BLOCK 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID.

PARCEL 5:

LOTS 1 TO 10, BOTH INCLUSIVE, AND LOT 11 (EXCEPT THE WEST 21.8 FEET THEREOF), TOGETHER WITH VACATED ALLEY ADJOINING SAID LOTS, IN OGDEN'S SUBDIVISION OF LOTS 2, 3 AND 4 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID.

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PARCEL 6:

VACATED CONNORS STREET LYING BETWEEN PARCEL 3, 4 AND 5 ABOVE.

PARCEL 7:

ALL THAT PART OF THE EAST 263.8 FEET OF THE NORTH HALF OF LOT 1 IN BUTTERFIELD'S ADDITION TO CHICAGO, AFORESAID, LYING SOUTH OF AND ADJOINING THE NORTH 99 FEET OF SAID LOT 1.

PARCEL 8:

EASEMENT FOR WATER LINE AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 30, 1970 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1970 AS DOCUMENT NO. 21333465 AND REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS ON DECEMBER 3, 1970 AS DOCUMENT NO. 2533282 FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38691 TO LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 38631 OVER AND ACROSS A PORTION OF THE FOLLOWING DESCRIBED PREMISES.

LOTS 1 AND 2 IN GROSS' SUBDIVISION OF PART OF LOT 135 IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

THE EAST HALF OF THE SOUTH HALF OF LOT 49 AND THE EAST HALF OF LOT 50 IN THE SUBDIVISION OF THE WEST HALF OF LOTS 120 AND 125, AND ALL OF LOTS 123, 124, 127 TO 134 AND 137, IN BRONSON'S ADDITION TO CHICAGO, AFORESAID.

PERMANENT TAX NUMBERS: 17-04-124-001, 17-04-124-002, 17-04-124-003, 17-04-124-004, 17-04-124-005

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