

# UNOFFICIAL COPY

94012081

ILLINOIS  
RELEASE DEED  
Loan No.: 832334-7  
PIF: 9-28-93

Prepared by: *(Harriette Graham)*  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

94012081

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: PATRICK W. JOHNSEN AND T. CARYL JOHNSON, HUSBAND AND WIFE

Name of Mortgagee:

UNITED SAVINGS ASSN OF TEXAS FSB

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #92154110, DATED MARCH 4, 1992

Address of Property: 8507 N Marmora Avenue  
Morton Grove IL 60053

Tax ID No.: # 10-22-219028-0000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: November 17, 1993

HOUSEHOLD BANK, F.S.B.

*Jennifer Nichols*  
JENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDING \$23.50  
T#0014 - TRAN 0340 01/05/94 12:57:00  
#5529 # \*-94-012081  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On November 17, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared JENNIFER NICHOLS, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this November 17, 1993.

*Nick R. Soblinski*  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Nick R. Soblinski  
Notary Public, State of Illinois  
My Commission Expires 9/18/97

When recorded, please return to: Patrick W Johnsen  
8507 Marmora Ave  
Morton Grove IL 60053

IL501  
HXG



2350

FIRST AMERICAN TITLE 066389 JL

94012081

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Property of Cook County Clerk's Office

18032016

COOK COUNTY CLERK'S OFFICE  
111 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001  
WWW.COOKCOUNTYCLERK.COM

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9 4 0 1 2 0 3 1

LOT 10 IN ALPERS AND SHAF HOMES BUILDER'S SUBDIVISION OF THE NORTH 484 FEET OF THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 17 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 20 LYING SOUTHEAST OF THE CENTER LINE OF THEOBOLD ROAD) IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-20-219-028-0000

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94012031

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