BBMC#: 401553 · 6

UNOFFICIAL CORPORATION \$401217

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of FLORIDA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Theodore J. Begley and Amy C. Begley, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 26th day of May 1992 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 92389492, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

(See Attached)

IN TESTIMONY WHISTOF, The said BANCBOSTON MORTGAGE CORPORATION hath

hereinto caused its corporate seal to be affixed, and these presence to be signed by its <u>VICE PRESIDENT</u>, and attested by its <u>ASSISTANT</u> Secretary, this <u>November 9</u>, 1993

and for

the

County

Attest

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF FLORIDA

SEAL

CUNTY OF DUVAL

I HEREBY CERTIFY that on this day before me, an officer duly authorized the State and County aforesaid to take acknowledgements, personally appeared SHIRLEY C. DAVIS and ANN CHAPPELL to me known to be the persons excribed in and who executed the foregoing statisfaction of mortgage as VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of BANCBOSTON MORTGAGE COPPORATION, the corporation named therein, and severally acknowledged to and Defore me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this November 9, 1993.

(A).

7-L:RJ/vgs:11-9-17

THIS INSTRUMENT WAS PREPARED BY ROZ JACOBS, AGENT FOR BANCBOSTON MORTGAGE CORPORATION, 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

EXPIRES: August 16, 1986

INTERCOUNTY TITLE



23/1

U

UNOFFICIAL COPY

LOTS 109 AND 110 IN OLIVER SALINGER AND COMPANY'S SECOND LINCOLN AVENUS DUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST ONE-HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING SOUTH OF LINCOLN AVENUE IN COOK COUNTY, ILLINOIS. PSOUN.

LINUMEREN.

OF COOK COUNTY CREAKS OFFICE

PERMANENT INOUA NUMBERS: 10-20-227-026 AND:

CERTION

СООК СОПИІЛ ВЕСОВОЕВ #50017 1KPH 6142 01/02/64 13:1- 10 DEPT-01 RECORDING 05*5.5

ectoroto

Cerarores