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DEPT-01 RECORDING \$23.50
T#0014 TRAN 0343 01/05/94 13147100
45677 & \* - 94 - 013715
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Chrysler First Financial Services Corporation By NationsCredit Financial Services Corporation 444 E. Algonquin Road, Arlington Heights, Illinois 60005

of the County of Cook and State of Illinois for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto Thomas E. Smola (NAME AND ADDRESS) 4560 W. 129th, Alsip, IL 60658 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 12 day of April 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of page as Document Number 86257514 to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: See Back Side

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-34-115-004 Address(es) of premises: 4560 W. 129th, Alsip, IL 60658

WITNESS MY hand and seal this 15 day of July, 1993

Lil Oleszczuk Attorney-in-Fact (SEAL)

STATE OF Illinois )
COUNTY OF Cook ) ss.

Cynthia Kaske

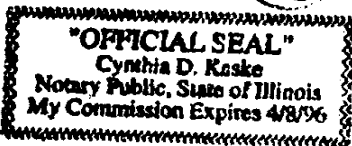
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Lil Oleszczuk

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15th day of July, 1993

Cynthia D. Kaske Notary Public

Commission expires 4-08-96



This instrument was prepared by J. Havel 444 E Algonquin Rd Arlington Heights, IL 60005 (NAME AND ADDRESS)

Handwritten: 174761021

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Handwritten: 2350/90

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Lot 4 Block 12 Laramie Square No. 3, Unit 1, Sub. of  
part of the N 1/2 of Section 34-37-13

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE