

UNOFFICIAL COPY
KNOW ALL MEN BY THESE PRESENTS:

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That Trust America Resources, Inc. N/K/A TARI, Inc. a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Government National Mortgage Association
451 7th Street Southwest, Washington, DC 20410
party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 05 day of JANUARY, 1989

made by CLARENCE FLOWERS & GLORIA S. FLOWERS; HUSBAND & WIFE
in favor of Liberty Mortgage Corporation
and recorded in Clerk's file # 89-01875-DR PG, public records of COOK County, ILL upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 75 (EXCEPT THE NORTH 50 FEET) IN SEMINARY ADDITION TO MAYWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
COMMON ADDRESS: 1445 S. 13TH AVE., MAYWOOD, ILLINOIS
P.I.N. # 15-15-222-013

DEPT-01 RECORDING \$23.50
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COOK COUNTY RECORDER

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Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 05 day of JANUARY, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 19TH day of JANUARY, 1989

Trust America Resources, Inc. N/K/A TARI, Inc.

BY Daniel A. Dubois

ATTEST: Jim Arneson

DANIEL A. DUBOIS, ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
COUNTY OF PINELLAS

JIM ARNESON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared

DANIEL A. DUBOIS AND JIM ARNESON
ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY

respectively of this corporation named as party of the first part in

the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 19TH DAY OF JANUARY, 1989

MY COMMISSION EXPIRES

02/08/86

THIS INSTRUMENT PREPARED BY:

Kim Devine
KIM DEVINE

TFSI: ADM-INV. ACE

Return to: Midfirst Bank, SSB
305 N. MacArthur, Suite 200
Oklahoma City, OK 73127

RECORDED

Handwritten signature/initials

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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