94913929

21-723188-6

21", 23100-0
KNOW ALL MEN BY THESE PRESENTS, that Pederal Home Loan Mortgade Corporation,
acting on its own behalf under an assignment from GREAT AMERICAN FEDERAL SAVINGS AND LOAN
ASSOCIATION recorded with the Recorder of Dosds for <u>COOK</u> County, Illinois ,
does hereby Release unto the mortgagors therein all the right, title, interest, claim or demand
whateoever the ASSOCIATION may have acquired in, through or by the mortgage dated
SEPTEMBER 20. 1988 made and oxecuted by
ROGER M. O'CONNOR AND VICKI O'CONNOR recorded
on SEPT. 22, 1988 in Liber . Page
Possiment No: 3741056 , COOK County Record, Sald Mortgage covers
cottain roat property described as follows:
LOT FOUR HUNDRED FIFTY ONE (45) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD
GARDENS TENTH ADDITION, BEING A SUBDIVISION IN THE WEST HALF (1) OF THE
NORTH EAST QUARTER (1) OF THE SOUTH WEST QUARTER (1) OF SECTION 20, TOWNSHIP

94013929

20. TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

DEPT-01 RECORDING

\$23.50

. <u>| 1</u>85555 | Tran 9486 01/05/94 15:31:00

. #5181 + #-94-013929 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE: 9130/19'8 6-24-91

POWER OF ATTORNEY RECORDED ON 914240' 8-20-91

PROPERTY ADDRESS: 6114 W. ROSCOE CHICAGO, ILLINOIS 60634

PERMANENT INDEX NO: 13-20-314-032-0000

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Asheville Savings Bank, S.S.B. F/K/A Asheville Federal Savings Bank, F/K/A Asheville Federal Savings and Losn Association.

IN TESTIMONY WHEREOF, the said Corporation has called those presents to be signed by its First Vice-President, attested by Barbara M. Sircey, and notary less bereto affixed this 9TH day of DECEMBER , A.D. 19.93

ASHEVILLE SAVENED PANK, 5.5.8.

BY: D. Lepore, Wirst Vi. occupant

ATTEST: MAN A Straw, Asst. Vi.e President

STATE OF NORTH CAROLINA)

I, the undersigned, a Natury Public in and for EG & County) SS. and State, DO HEREBY CERTIFY that the following afficer of COURTY OF BUNCOMBE) of ASHEVILLE SAVINGS BANK, S.3.9. F/K/A ASHEVILLE FEDERAL BANK, F.S.B. F/K/A ASHEVILLE FEDERAL BAVINGS AND LOAN ABSOCIATION D. J. Lepore, 1st Vice President and Barbara M. Sircey, Assistant Vice President personally known to me to be such officer, appeared before me this day in person, and severally acknowledged that as such officers they signed and delivered the said instrument and caused the seal of said Notary to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their and its free and voluntary act, for the uses and purposes therein wet forth.

Siven under my hand and Notarial Seal this 9TH day of DECEMBER , A.D. 19 93

Sandara D. St. Conand

My Commission expires 1-29-97

This Instrument Prepared By ANGELIA D. BARTON

92586624

MAIL TO: ASHEVILLE SAYINGS BANK, 5.8.8.

P. C. Box 852 Asheville, NC 28662 ATTN: ANGELIA D. BARTON



350

UNOFFICIAL COPY

\$1.00 (1) (1) (1) (1)

Property or Coot County Clert's Office

4013929