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COMMITMENT #

610103

LOAN NO.

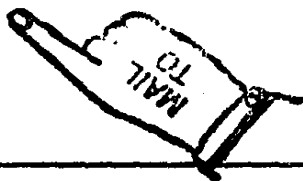
50-518907-1

WHEN RECORDED, MAIL TO

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

94013963

DEPT-01 RECORDING \$23.50
705555 TRAN 9422 01/05/94 16:13:00
#5219 # * - 94 - 013963
COOK COUNTY RECORDER



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

CAPITAL MORTGAGE SERVICES, INC.
3 EXECUTIVE CAMPUS
CHEARY HILL, NJ 08034

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 09/14/93

made and executed by
CORNELL M. GREEN, A SINGLE MALE

to AMARIS MORTGAGE COMPANY, A ILLINOIS CORPORATION

which said Mortgage or Deed of Trust was recorded on 9/30/93 as Reception No. 93785079
in book No. at Page in the office of the County Clerk and Recorded of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

(As set forth on Record Mortgage or Deed of Trust)

PROPERTY ADDRESS: 18600 LARAMIE ROAD
COUNTY CLUB HILLS, IL 60478

LOAN AMOUNT: \$ 209700.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 22 day of SEPTEMBER, 19 93

Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION
A FLORIDA CORPORATION

By: _____
Witness- TERESA ROSQUETE, VICE PRESIDENT

94013963

By: _____
Witness- PAUL LAZUSKY, SR. VICE PRESIDENT

By: _____
MICHAEL E. FRANCIS, ASST. VICE PRESIDENT

A C K N O W L E D G E M E N T

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 22 day of SEPTEMBER, 19 93, before me, the undersigned Notary Public personally appeared and is known to me or has proven to me on the basis of satisfactory evidence to be

TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT

and PAUL LAZUSKY who acknowledged himself/herself to be SR. VICE PRESIDENT

and MICHAEL E. FRANCIS who acknowledged himself/herself to be ASST. VICE PRESIDENT

of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

2350/45

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC BETTY LOUISE JOHNSON

09/23/96

MY COMMISSION EXPIRES

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016

REQUESTED AND PREPARED BY: YOLANDA DE ARMAS

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC23072
MY COMMISSION EXP. SEPT 23, 1996

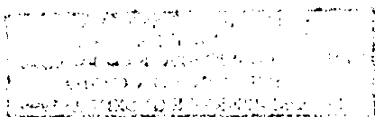
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FILED

Property of Cook County Clerk's Office

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LOT 119 IN MARYCREST UNIT NUMBER 6, BEING A RESUBDIVISION OF PART OF
LOT 9 IN MARYCREST SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART
OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANG 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 31-04-204-022

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