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FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated made by HERZEL S. SHIBA AND SUSAN A. SHIBA, HIS WIPE FEBRIARU 7, 1992

as mortgagors to Crown Mortgage Co., as mortgages and recorded as Document No. -02099130 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satisified and discharged, and the Recorder of Deeds is State of ILLINOIS hereby authorized and directed to release and discharge the same upon record.

LOT 78 IN MILL CREEK UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 8. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-08-204-010-0000 PTN#

WITNESED:

IN WITNESS WHEREOV. said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and las caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 20ThDay of DECEMBER 1993

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=		BY: ()	em/Ch	
>			. Vice Presiden	it
77	4	Ammungman . Oll to	In the Name of	
		ATTESTED:	. Secretary	·
			T-01 RECORDING	437 50
سر س			011 TRAN 9142 01/0	
STATELOF ILLINOTE)		(/_ 5	1077 # *-94-C	13063
COUNTY OF COOK (-)	SS:	³ /2×	COOK COUNTY RECORDE	
I, the undersigned,	a Notary Public in	and for said Co	inty, and the S	tate
aforesaid, do hereby the Asst. Vice Pers	dest of CROWN MORE	d w. Silna perso	maily known to	me to be
existing under the	laws of the United	States and Coas	ration organiz	ed and
Graves personally co	lown to me to be th	e Asst. Secretar	of said Como	ration and
personally known 60	me to be the same	persons whose na	es are subscri	bed to the
foregoing instrument	, appeared before	me this day in pe	reon and sever	allv
acknowledged that a	s such Asst. Vice P	resident and Assi	: Secretary, t	hev signed
and delivered the	iid instrument as A	sst. Vice Preside	ent and Asst. S	ecretary of
said Corporation, ar	d caused the corpo	rate seal of said	l Coxposition to	o pe
affixed thereto, pur	suant to authority	given by the Boo	ird of Disector	s of said
Corporation as their and deed of said Cor	noration for the u	y act, and as the	i ree gun vorm	ntary act
·	poracion for the d	ses and barbonen	custain Mar 10	run.
Given under my hand	and official seal	this 20TH day	of DECEMBER 1	00.2
My commission expire	S ON WOOD STORY	2011	DECEMBER 1	993
	To The openion All the State of All Hilling R. Calabida	1.40		. ن
	\$ \$40 A Fr Plus B3, \$140 G6			
	M.C. POLICE JOSEPH LANGE	3206 6 (2) 1 / W	1 1 . 11	E C
THIS DOCUMENT WAS PR	EPARED BY:	NOTAR	Y PUBLIC	<u></u>
LINDA KELLY				် င်၌
CROWN MORTGAGE COMPA	NY	"FOR THE PROTEC	יייר אור אר אור איייי	o sate
6141 West 95th Stree			HALL BE FILED V	
Oak Lawn, IL 60453	-		F DEEDS IN WHOS	

RETURN RECORDED SATISFACTION TO:

OFFICE THE MORTGAGE OR DEED OF

SAME, ON

14.60 3 360502

TRUST WAS FILED."

Bar Alaka Sara Barahan

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UNOFFICIAL COPY

Stope the Or County Clark's Office

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