CASTICHA CAMBUM IN LARGER WHICH WE RESTANCIAL THE WATER WATER RESTAURANCE FOR PLANDING FOR THE SPECIAL WAY ARM THAT IS SUMP MATERITY WITH PROSPECTATION OF CASTERS AND PROPERTY OF THE SPECIAL STREET WATER WATER WATER WATER

THE GRANTOR LUCIA MEDOLA, married to Gilberto Medola, aka LUCIA MARINI

94014518

\$23.50

T#0011 TRAN 9146 01/05/94 15:31:00

. \$3154 : \*-94-014518

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ...... in the State of Illinois, to wit:

See attached.

Subject to coverants, conditions and restrictions of record; terms, provisions, coverants and conditions of the Declaration of Condominium and all amendments thereto, including all easements established by or improved from the Declaration of Condominium or amendments thereto; limitations and conditions imposed by the Condominium Property Act. public and utility easements; roads and highways; party wall rights and agreements; existing leases and tenancies; and real estate taxes not due and payable at the time of closing.

This is not homestead property.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 12-11-119-023-1520

Address(es) of Real Estate: 5343 N. Delphia, Unit 243, Chicago, Il 60656

0	DATED this _1	. 7 ver of	December 19 <u>.9</u> 3		
Lucia Medola	入(SEAL) .		<b>T</b> /.	(SEAL)	
			10		
a		·			

State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that

LUCIA MEDOLA

"OFFICIAL SEAL"
FRANK O TUZZOLINO
PUTATY Public State of Hillinois
My Commussion Entres 12/20/95

PEFASE PRINT OR LYPE NAME(S) BELOW JGNATURE(S)

Coven under his Min	and official seal, this	17th	,	day of	December	1993
1 (1-4)	December 2		Itranh	NOT	LE SELLING PAR	eco

This instrument was prepared by Frank G. Tuzzolino, 8383 W. Belmont, Ste 301, River Grove (NAME AND ADDRESS) Illinois 60171

MAIL 10 George Pietrzyk

422 N Northwest

Park Kidge / L 60068

SIND SUBSEQUENT TAXBRES TO Andrzej Wezka

\_5343 N. Delphia, Unit 243 Chicago, Il 60656

-3

OR

RECORDER'S OFFICE BOX NO.,

I 1 60656 (City, State and Zip) LEGAL FORMS

Warranty Deed

VOLIDUAL TO 10 - DUAL

7

Unit No. 243 as delineated on survey of the following described Parcel of Real Estate (hereinafter referred to as "Parcel"): That part of hot 3 in Albert Schorsch Son's Catherine Courts Tract Mo. 1, in the North Half of the South East Quarter of the North West Quarter of Section 11, Township 40 North, Runge 12, East of the Third Principal Meridian, described as follows: Commencing at the North East corner of lot 1 in said Albert Schorsch Son's Catherine Courts Pract No. 1; thence West along the North Line of said Lot 1 and the North Line of Lot 3 in said Subdivision 965.76 feet; thence South 104.06 feet to the point of beginning of the land to be described; thence North 89 degrees 58 minutes 55 seconds West 300.15 feet to the West line of said Lot 3; thence North 1 degrees 38 minutes 10 seconds East along said West line, 148.06 feet; thence East parallel to the North Line of said Lot, 358.71 feet; thence South along a line drawn at right angles to the last described line 57.76 feet; thence West at right angles to the last described line 57.76 feet; thence North at right angles to the last described line 9.43 feet to the point of beginning. All in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium made by McNerney-Goslin Inc., an Illinois Corportion, recorded in the Office of Recorder of Cook County, Illinois as Document Mo. 22657912; together with an andivided 1.97 per sent interest in said parcel (excepting from said Parcel all the property and space comprising all the Units thereof as defined and set forth in said declaration and survey).

क्षा १५ महो

17173

S402-3545



20152883