UNOFFICIAL COPY

WARRANTY DEED

Grantor, PRAKASH C. RATTAN, divorced and not since remarried, residing at 6033 N. Sheridan Road, #37AB, Chicago, IL County of Cook, for and in consideration of Ten (\$10.00) Dollars, in hand paid, conveys and warrants to Grantees, MICHAEL J. PODPOLUCKI, single and never married, and NORMAH J. CRATTY, single and never married, not as tenants in common but in JOINT TENANCY residing at 1056 W. Glenlake Avenue, #297, Chicago, IL 60660, the following described real estate situated in the County of Cook, State of Illinois:

(See legal description on back.)

and hereby releases and waives all rights under and by virtue of the Homestrad Exemption Laws of the State of Illinois.

Permanent Real Fistate Index Number(s): 14-05-215-017-1440 Address of Real Estate: 6033 N. Sheridan Road, #41A, Chicago, IL 60660

Dated this 14th day of December, 1993

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 9146 01/05/94 14:28:00

\$3291 \$ **#-94-014693**

COOK COUNTY RECORDER

Prakash C. Rattan

STATE OF ILLINOIS) COUNTY OF COOK!

I, the undersigned, a Notary Public in and for the Conty and State aforesaid, do hereby certify that PRAKASH C. RATTAN, divorced and not since remarried, personally known to me to be the Grantor who signed the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given Ander an Ander and official seal on this 14th day of December, 1993QFFICIAL SEAL"

GEURGIA A. BEATTY, Notary Public

Cook County, State of Allinois My Commission Expires 5/16/91 Bronger Notary Public

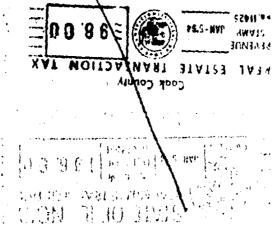
Prepared by: Georgia A. Beachy, 150 N. Wacker Drive, Ste. 2020

The following is for statistical purposes only and is not a part of this Deed.

Send subsequent tax bills to: MICHAEL PODPOLICE!/NOK

6033

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UNIT NUMBER 41%, AS CELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF (N) ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Market Committee & Committee & Committee and Committee and

STEPHEN STORY