

UNOFFICIAL COPY

94014695

1904100

ASSIGNMENT OF MORTGAGE

BOX 392

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST HOME MORTGAGE CORPORATION** having its principal place of business at **6730 HIGGINS, CHICAGO IL.** **94014695** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated **DECEMBER 23, 1993** and executed by

MICHAEL J. PODPOLUCKI & NORMAN J. CRATTY, SINGLE PERSONS NEVER MARRIED, as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on _____ as Document Number _____ applicable to the property therein described as follows:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

DEPT-01 RECORDING \$23.00
 T#0011 TRAN 9146 01/05/94 16:28:00
 #3293 * -94-014695
 COOK COUNTY RECORDER

Permanent Index Number: 14-05-215-017-1440

Property Address: 6033 N. SHERIDAN #42A, CHICAGO IL. 60660

Dated at **HIGGINS** as of this **23rd** day of **DECEMBER** 19 **93**

Assignor: Jeffrey Lake
 BY: Jeffrey Lake Attest: [Signature]

Its: SENIOR VICE PRESIDENT Its: LOAN PROCESSOR

STATE OF ILLINOIS
 COUNTY OF **COOK**

94014695

I, **KRIS E. OSBORNE**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **JEFFREY LAKE, SENIOR VICE PRESIDENT** and **JOHN M. NONA** respectively of **FIRST HOME MORTGAGE CORPORATION** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this **23rd** day of **DECEMBER**, 19 **93**
Kris E. Osborne
 Notary Public



This document prepared by: [Signature]

Return Recorded Due to:
 Banc One Mortgage Corporation
 9399 W. Higgins Road 4th Floor
 Rosemont, IL 60018
 Attn: Post Closing Department

Property of Cook County Clerk's Office

94014695

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UNIT NUMBER 41A, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938693, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 15485, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21426211, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

94014635

Clerk's Office