

PREPARED BY

UNOFFICIAL COPY

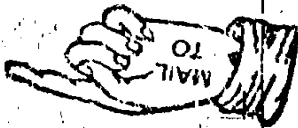
DIANE MRAKITSC
2034 RIDGE ROAD
HOMWOOD, ILLINOIS 60430

11014854

AND WHEN RECORDED MAIL TO

BANK OF HOMEWOOD

2034 RIDGE ROAD
HOMWOOD
ILLINOIS 60430



DEPT. OF RECORDING 123.50
TRAN 5970 01/05/94 1612100
4535 * 94-114854
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GL MORTGAGE CORPORATION

851 SETON COURT, WHEELING, ILLINOIS 60090

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 13, 1993
executed by

ALLEN P. LEPELLERE AND PATRICIA LEPELLERE, HUSBAND AND WIFE

to BANK OF HOMEWOOD

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 2034 RIDGE ROAD

HOMWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

COOK

Page(s)

County Records, State of ILLINOIS

as Document No.

0308370

described hereinafter as follows:

THE SOUTH 42 1/2 FEET OF THE NORTH 100 FEET OF LOTS 1 AND 2 IN REXFORDS
SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 IN ASSESSORS DIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

24-25-428-010

Commonly known as:

12637 SOUTH MAPLE, BLUE ISLAND, ILLINOIS 60406

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

BANK OF HOMEWOOD

On December 13, 1993 before me, the
(Date of Execution)

BY: Bernard J. Stock
ITS: Mortgage Officer

undersigned, a Notary Public in and for said County and State,
personally appeared Bernard J. Stock
known to me to be the Mortgage Officer
and Faye Moroz

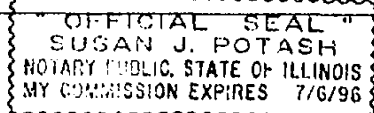
BY: Faye Moroz
ITS: Mortgage Officer

known to me to be Mortgage Officer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public: Susan J. Potash

My Commission Expires 7-6-96 Lake County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

10/27/2016