严恕证

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Principal Mutual Life Insurance Company, an lo Corporation, formerly known as Bankers Life Company, does hereby certify and declare that it is the present in the present of the Little day of August 19 92 made and executed by Gary 1 Rentels and Elizabeth M Bentels, husbang as mortgager to PRINCIPAL MITUAL LIFE INS. CO. and wife as mortgages, semortgage being recorded (as Document No. 9263527) in Volume at presenting the principal property situated in	ent nd. said age and vit:
day of August 19 92 made and executed by Gary I. Bartels and Elizabeth M. Bartels, husbar as mortgager to PRINCIPAL MITUAL LIFE INS. CO. and wife as mortgages, sometigage being recorded (as Document No. 9263577) in Volume as mortgages, sometigage being recorded (as Document No. 9263577) in Volume County, Illinois, as covering real property situated in Cook County, Illinois, described as follows, to volume 147 IN MISSON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 2 and 4, OWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956, AS DOCUMENT NO. 16628779, IN COOK COUNTY, ILLINOIS	nd ald age and vit:
as mortgager to PRINCIPAL MITUAL LIFE INS. CO. and wife as mortgages, s mortgage being recorded (as Document No. 9263577) in Volume at pseudostring real property situated in	ald age and vit:
mortgage being recorded (as Document No. 9263577) in Volume as mortgages, s mortgage being recorded (as Document No. 9263577) in Volume at ps of the County, Illinois, a covering real property situated in Cook County, Illinois, described as follows, to v LOT 347 IN MIRSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 2 and 1, OWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN CORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956, AS DOCUMENT AD, 16628779, IN COOK COUNTY, ILLINOIS	age and vit:
mortgage being recorded (as Document No. 9263527) in Volume at page of the Records of Cook County, Illinois, a covering real property situated in Cook County, Illinois, described as follows, to very sections 2 and Ownship 39 North, Range 12, East of the Third PRINCIPAL MERIDIAN *** CORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956, AS DOCUMENT NO. 16628779. IN COOK COUNTY, ILLINOIS Section of the plat there is no cook county and declare that the aforesaid mortgage is the principal Mutual Life Insurance Company does further certify and declare that the aforesaid mortgage is not to the plat the property and declare that the aforesaid mortgage is not the plat the property and declare that the aforesaid mortgage is not the plat the property and declare that the aforesaid mortgage is not the plat	and vit:
County, Illinois, a covering real property situated in	and vit:
Covering real property situated in	vit:
LOT 347 IN WILSTON PARK UNIT NO. 2, BEING A SUBDIVISION OF SECTIONS 2 and 1, OWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN OCCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956, AS DOCUMENT NO. 16628779, IN COOK COUNTY, ILLINOIS Principal Mutual Life Insurance Company does further certify and declare that the aforesaid mortgage 8	
SECTIONS 2 and 3, JOHNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956, AS DOCUMENT NO. 16628779, IN COOK COUNTY, ILLINOIS Principal Mutual Life Insurance Company does further certify and declare that the aforesaid mortgage 8	
94014()35 97(974)34 Principal Mutual Life Insurance Company does further certify and declare that the aforesaid mortgage s	
Principal Mutual Life Insurance Company does further certify and declare that the aforesaid mortgage site note secured thereby have been fully indeemed, paid, satisfied and discharged in full, and Principal Mut	
Life Insurance Company does thereline hereby release, convey and quit claim unto	ual
aforesaid mortgage.	
IN WITNESS WHEREOF Principal Mutual Life incurance Company has caused this release deed to i)e
uly signed this 16th day of December 19 93 by its cluly authorized officers and its corporate so	ea!
iffixed hereto.	
DETUGN TO DENINOIDAL NICEMAL LIFE INCLIDANCE COMPANY	
RETURN TO: PRINCIPAL MILTUAL LIFE INSURANCE COMPANY (formerly known as Sankers Life Company)	
1300 IROQUOIS DR.	
SUITE 230 By MA GE A	
NAPERVILLE, IL 60563 6. W. Jones Second Vig. P.es. & Sec. Res. Mtgs.	
P.i.n 15-00-110-006	
C.K.a 1631 Charleston Both, Hirsch, Assoc. Dir. & Secretary Escrow Admin. STATE OF IOWA Melro Se Park, Ill. A. Hirsch, Assoc. Dir. & Secretary Escrow Admin.	_
COUNTY OF POLK . GO/GO	
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nat <u>C. H. Jones</u> and <u>L. A. Hirsch</u> , personally known to me to l	be
hat <u>C. M. Jones</u> and <u>L. A. Hinsch</u> , personally known to me to line same persons whose names are, respectively as <u>Second Vice Rres</u> , <u>& Sec. Res. Higs.</u> 81 Assoc. Dir. & Secretary Escrew Admin. of Principal Mutual Life Insurance Company.	be nd an
hat <u>c. H. Jones</u> and <u>L. A. Hirsch</u> , personally known to me to be same persons whose names are, respectively as <u>Second Vice Rres. & Sec. Res. Higs.</u> at <u>Assoc. Dir. & Secretary Escrew Admin.</u> of Principal Mutual Life Insurance Company, owa Corporation, formerly known as Bankers Life Company, subscribed to the foregoing instrument present before me this day in person and severally acknowledged that they, being thereunto durathorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and volunta	be nd an nt, uly
hat <u>C. H. Jones</u> and <u>L. A. Hinsch</u> , personally known to me to line same persons whose names are, respectively as <u>Second Vice Rres</u> , <u>8 Sec. Res. Higs.</u> 8	be nd an nt, uly
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hat <u>c. H. Jones</u> and <u>L. A. Hirsch</u> , personally known to me to be same persons whose names are, respectively as <u>Second Vice Bras. 8 Sec. Res. Hitgs.</u> as <u>Assoc. Bir. 8 Secretary Escrow Admin.</u> of Principal Mutual Life Insurance Company, owa Corporation, formerly known as Bankers Life Company, subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they, being thereunto duluthorized, signed, sealed with the corporate seal, and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary act, for the uses and purposes therein set for Given under may hand and seal this <u>16th</u> day of <u>December</u> 19 93.	be nd an nt, uly

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- COOK COUNTY CARY T#D014 TRAN 0345 01/05/94 14:40:00

 - COOK COUNTY RECORDER