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94014168

DEPT-01 RECORDING
 780014 TRAN 0349 01/05/94 15:08:00
 95211 2-24-014168
 COOK COUNTY RECORDER



RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
 AMERICA'S WHOLESALE LENDER
 P.O. BOX 7024
 PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
 LOAN #: 9015539

PARCEL I.D. #:

ESCROW/CLOSING #9015549

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
 AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/27/93
 executed by

FRANK J. KOLAR AND RONNIE J. KOLAR HUSBAND AND WIFE AS JOINT TENANTS

to AMARIS MORTGAGE COMPANY, Trustor/Borrower
 and recorded as Instrument No. (CONCURRENTLY HERewith) on
 in Book/Rep. Page/Image of Official Records in the County Recorder's office
 of Cook, IL

describing land therein as:
 LOT 165 IN VILLA D'ESTE, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4, PART OF
 THE SOUTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 36
 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
 THEREOF RECORDED SEPTEMBER 12, 1974 AS DOCUMENT NUMBER 2284760, IN COOK
 COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-02-117-012

13813 SOUTH 84TH AVENUE, ORLAND PARK, IL 60462

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2350 7

INV. 47708 6/6/94

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated December 29, 1993

AMARIS MORTGAGE COMPANY

Peola Long

Lawrence Barnes
LAWRENCE BARNES
PRESIDENT

Proctor

ACKNOWLEDGMENT

State of ILLINOIS
County of Cook

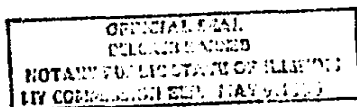
On December 29, 1993 before me, the undersigned, a
Notary Public in and for said County and State personally appeared Lawrence Barnes

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Delores Barnes
Notary Public in and for said County and State

My Commission expires MAY 9, 1995



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