UNOFFICIAL (

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING T40000 TRAN 5945 01/05/94 15:25:00

*-94-014230 \$4298 #

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the periods of the indebtedness secured by the MORTUAGE hereisafter mentioned, and the cancellation of all the noise thereby secured, and of the sum of one dollar, the release showed is hereby acknowledged, does hereby REMINE, RELEASE, CONVEY and QUIT CLAIM unto TROMAS P. MILLER AND JILL S. NILER, HUSBAND AND WIFE heirs, legal representatives and easigns, all the right, title, interest, claim or demand whetenever it may have acquired in, through p. by a certain MORTGAGE, bearing date the 12T day of JUNE, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illigation in book N/A of records, on page N/A, as document NO. 90258568, to the premises therein described, situated in the County of COOK, State of Illinois at Falo vs. to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P. 1 A P. 14-28-301-015-1099 COMMONLY KNOWN AS: 3100 N. LAKE SHORE DR.#1\06, CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging it, appertaining.

IN TESTIMON / WHENROF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER, and its corp rate and to be hereto affixed, this 1ST day of SEPTEMBER, 1993. 94014230

COLE TAYLOR BANK

VICE PRESIDENT ATTEST: COLLATERAL OFFICER

This instrument was prepared by COLE TAYLOR BANK, 760) S. CICERO AVENUE CHICAGO, IL 60692

STATE OF _ COUNTY OF COOK

1, UNDERSIGNED, a netary public in and for said County, in the State aforesaid, DOATE-LEBY CERTIFY that STEPHAN P. FAGAN personally known to me to be the VICE President of the COLE TAYLOR BANK, a corporation, and DEBORAHA. CORSO, personally known to me to be the COLLATERAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subjectibed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and COLLATERAL-OPPICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 1ST day of SEPTEMBER, 93.

290010071 Loan #

MAIL TO:

Lloyd E. Gussis Attorney at Law 2520 N. Lincoln Ave Chicago, IL 60614

OFFICIAL II VIRGINIA REYNICE NOTARY FUSUE, STATE OF MY COMMISSION EXPIRES

UNIT NUMBER 1006, IN THE 3100 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT AND ACCRETIONS THERETO OF LAKE FRONT ADDITION BEING A SUBDIVISION OF SUB-LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE ASSESSOR'S SUBDIVISION OF LOTS 1 AND 2 OF THE CITY OF CHICAGO SUBDIVISION OF THE FAST FRACTIONAL HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF LINCOIN PARK IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIGIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2-299699 TOGETHER WITH ITS UNDVD PRCENTAGE N CL
OUNDERCORP INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS

116.