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P.O. BOX 790002

63179-0002 ST. LOUIS, MO CMI ACCOUNT #10086892

PREPARED BY:

THERESA KASSEBAUM

WHEN RECORDED, RETURN TO:

LOUIS R UNZELMAN

1911 N DAYTON UNIT 1B

CHICAGO 5087

IL 60614-

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LOUIS R UNZELMAN DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK, UNTO LOUIS & UNZELMAN DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS FITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBPLATY 26, 1993, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 93166446 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

TAX IDENTIFICATION #14324100601002 COMMONLY KNOWN AS:

1911 N DAYTON

UNIT 1B CHICAGO

IL 60614-5087

EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THIS RELEASE IS MADE, THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANE, 195, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRISENTS TO BE SIGNED BY ITS ASSISTANT MORTGAGILLA CORPORA SECRETARY, ON NOVEMBER 29, 1593.

MORTGAGE SORPORA> CITICORP ATTORNEY-IN -FACT FOR CITIBANK, FSB MORTGAGE

BY:

SCHMITZ ASSISTANT SECRETARY

STATE OF MISSOURI

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COUNTY OF ST. LOUIS

SELAWAPELINING AFORESAID ; THE UNDERSIGNED, A HOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DARLA SCHMITZ PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITICARY, FSB, WHOSE NAME IS SASCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACCOMMEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUGED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT IN AUTHORITY GIVEN BY THE BOARD OF DIPECTORS OF SAID CORPORATION AS HIG/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 29.

P. SCHOPP

Mothry Public - Hothry Seal STATE OF MISSOURI

St. Louis County

My Commission Expires: Mar. 22, 1997

OR DEED OF TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE

UNOFFICIAL COPY

UNIT NO. 1-B IN THE 1911 LAYTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PLAL ESTATE: LOTS 48 AND 49 IN SUB-BLOCK 8 IN BLOCK 5 OF SHEFFIELD'S ADDITION TO CHICAGO IN SPCTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO 41 VUM RECORDED AS DOCUMENT 27196266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS.