

UNOFFICIAL COPY

PREPARED BY:
PETER JOHN BAKA
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94015635

AND WHEN RECORDED MAIL 96 JAN - 6 AM 10: 10

94015635

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO: 930037307

2500

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 22, 1993
executed by
CHRIST DEMOS, SINGLE PERSON

to LAMPA ENTERPRIZE
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

"UNIT NUMBER 4807, IN 132 EAST DELAWARE PLACE CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN
900 NORTH MICHIGAN RESUBDIVISION OF THE LAND, PROPERTY, AND SPACE
OF PART OF BLOCK 13 AND THE ACCRECTIONS THERETO IN C. T. S. OF THE SOUTH
FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89301306
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS."

F2 KE 7462420

PIN 17-03-211-030-107

Commonly known as:

132 EAST DELAWARE PLACE-UNIT 4807, CHICAGO, ILLINOIS 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On NOVEMBER 22ND, 1993 before me, the
(Date of Execution)

BY: TED F. LAMPA
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:

ITS:

John E. Lail
WITNESS: JOHN E. LAIL

Notary Public
Richard F. Chmielik
RICHARD F. CHMIELIK LAKE County,
My Commission Expires 1-23-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94015635

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