## **UNOFFICIAL COPY**

ONIAL MATIONAL BANK, USA ADVANTA Mortgage Corp. USA ATTN: Records Management, #420 16875 W Bernardo Dr 94015118 San Diego CA 92127

DEPT-01 RECORDING T#0808 TRAN 4381 01/06/94 11:25:00 #0953 # \*--94-015118 COOK COUNTY RECORDER

Escrow No.

## **Assignment Of Mortgage**

KNOW ALL MEN BY TIMESE PRESENTS that COLONIAL NATIONAL BANK, USA, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006 that certain mortgage for \$66,500.00 dated May 4, 1993 from James J. Kmiecik & Joanne Kiniecik, Husband and Wife to Colonial National Bank, USA filed for record in the office of the County Clerk of Cook County, fate of Illinois, on the 7th day of May, 1993, and recorded in Book 93343526 of Mortgages at page n/a of the records of seed county, together with the note or notes therein mentioned and all indebtedness secured thereby.

COLONIAL NATION	NAL BAŅK, USA
HEREBY CERTIFY THE PRECISE RESIDENCE OF	in i
	ry, Vice President
BANKERS TRUST COMPANY, FOUR ALBANY	
STREET, NEW YORK, NY 10006	Eden .
Attest: Stephanio Adona	, Asst. Secretary
Suda G	
Witness, Linda Woerz	
Property Address: 2715 South Crowell Avenue, Chicago, IL 60608 Legal Description: LOT 12 IN SHERMER'S SUBDIVISION OF LOT 2 IN LOCK 21 IN CANAL TRUSTEES S SOUTH FRACTION OF SECTION 29, TOWNSHIP 39, NORTH, RANGE 14, (AST OF THE THIRD PRINCIPAL COOK COUNTY, ILLINOIS.	

Parcel I.D. #: 17-29-316-010

STATE OF CALIFORNIA COUNTY OF SAN DIEGO On Navember 11: 1983 before me: Varnery S. Sinecheck. Stephenie Arlena: Bipersonelly known te-me: OR: Oprevi		CH ACITY C AMAD BY SIGHT.  The sit lets to the first from the spatial the Motory and 1. The first below, during more areas. In the passions with the discussion in the discussion in the discussion in the discussion in the first from
VARIDIALLY K. SIMACHAN NOTARY PUBLIC - CALIFORD Principal Office in San Diego C My Commission Expires Sept. 16	authorshold capecity, and that by her separature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.  CK WITNESS my hand and official seal.  Sunty 6, 1994	Vice President TITLE(S) TO CORPORATE OFFICER Appl. Secretary TITLE(S) D PARTNER(S) D LIMITED D GENERAL D ATTORNEY-IN-FACT TRUSTEE(S) D GUARDIANICONSERVATOR D OTHER: SIGNER IS REPRESENTING: MAM OF PREMONED ON INSTITUTE
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:  Though the deta represed hime in not required by law, it could prove to be ablent instructionated of the form.	SECTION  TITLE OR TYPE OF DOCUMENT  NUMBER OP PAGES DATE OF DOCUMENT  SIGNERIS! OTHER THAN NAMED ABOVE	ADVANIA Manuses Burnous by

278aom 3/83

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

4015118