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Recording Requested By
COLONIAL NATIONAL BANK, USA

When Recorded Mail To

Name: **ADVANTA Mortgage Corp. USA**
Address: **ATTN: Records Management, #420**
16875 W Bernardo Dr
City/State: **San Diego CA 92127**

DEPT-01 RECORDING \$23.50
#8888 TRAN 4381 01/06/94 11:27:00
#0860 # * -94-015125
COOK COUNTY RECORDER

94015125

Title Order No. _____ Escrow No. _____

Assignment Of Mortgage

KNOW ALL MEN BY THESE PRESENTS that **COLONIAL NATIONAL BANK, USA**, 16875 W. Bernardo Dr., San Diego, CA 92127 for consideration paid, does hereby assign, transfer and set over unto **BANKERS TRUST COMPANY, AS TRUSTEE OF ADVANTA HOME EQUITY LOAN TRUST 1993-2 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 1993 - FOUR ALBANY STREET, NEW YORK, NY 10006** that certain mortgage for \$56,340.00 dated May 5, 1993 from **Bill L. Walsh & Gloria Walsh, Husband and Wife to Colonial National Bank, USA** filed for record in the office of the County Clerk of Cook County, State of Illinois, on the 7th day of May, 1993, and recorded in Book 93343462 of Mortgages at page n/a of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

DATED this 12 day of November, 1993

COLONIAL NATIONAL BANK, USA

I HEREBY CERTIFY THE PRECISE RESIDENCE OF THE WITHIN NAMED ASSIGNEE IS: **BANKERS TRUST COMPANY, FOUR ALBANY STREET, NEW YORK, NY 10006**

Joan M. Berry

Joan M. Berry, Vice President
Stephanie Adona

Stephanie Adona, Asst. Secretary

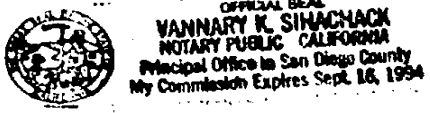
Attest:
Linda Woerz

Witness, Linda Woerz

Property Address: **2891 S. Scott, Des Plaines, IL 60018**

SCHEDULE "A" IS ATTACHED HERETO AND MADE A PART HEREOF.

Tax I.D. #: **09-33-400-010**

STATE OF CALIFORNIA COUNTY OF SAN DIEGO On November 12, 1993 before me, Vannary K. Sihachack, Notary Public, personally appeared Joan M. Berry and Stephanie Adona, personally known to me - OR - I proved to me on the basis of satisfactory evidence is be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument, the person or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. 		OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER <small>Though statute does not require the Signer to fill in the data below, doing so may prove invaluable to persons relying on the document</small> <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> CORPORATE OFFICER <small>Vice President</small> TITLE(S): <input checked="" type="checkbox"/> CORPORATE OFFICER <small>Asst. Secretary</small> TITLE(S): <input type="checkbox"/> PARTNER(S) <input type="checkbox"/> LIMITED <input type="checkbox"/> GENERAL <input type="checkbox"/> ATTORNEY-IN-FACT <input type="checkbox"/> TRUSTEE(S) <input type="checkbox"/> GUARDIAN/CONSERVATOR <input type="checkbox"/> OTHER: _____
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT: <small>Though the date requested here is not required by law, it could prevent a subsequent reattachment of this form</small>		OPTIONAL SECTION TITLE OR TYPE OF DOCUMENT _____ NUMBER OF PAGES _____ DATE OF DOCUMENT _____ SIGNER(S) OTHER THAN NAMED ABOVE _____

94015125

Prepared by: *Bryan D. Wagstaff*
Bryan D. Wagstaff, 16875 W. Bernardo Drive, San Diego Ca 92127

Loan #: 881667

23.50
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SCHEDULE "A" LEGAL DESCRIPTION

LOT 40 IN BLOCK 7 IN TOWN IMPROVEMENT CORPORATIONS DES PLAINES
COUNTRYSIDE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF
SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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