

UNOFFICIAL COPY

MARIA SALGADO
4344 WEST 26TH STREET
CHICAGO, ILLINOIS 60623

94016596

AND WHEN RECORDED MAIL TO

UNITED CAPITAL CORPORATION
4344 WEST 26TH STREET
CHICAGO
ILLINOIS 60623

01 11/17/94

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 930023973

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 17, 1993
executed by
SECUNDINO BOYAS AND VICENTA BOYAS, HUSBAND AND WIFE

to UNITED CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 4344 WEST 26TH STREET
CHICAGO, ILLINOIS 60623

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK _____ County Records, State of ILLINOIS

described hereinafter as follows:
LOT 39 IN BLOCK 37 IN PENNOCK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0364 01/06/94 11:16:00
#5889 # -94-016596
COOK COUNTY RECORDER

13-26-325-006
VOL 355

Commonly known as:
2443 SPRINGFIELD, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

UNITED CAPITAL CORPORATION

On November 17, 1993 before me, the
(Date of Execution)

[Signature]
BY: William M. Gorman
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared William M. Gorman
known to me to be the President
and William M. Gorman
known to me to be Secretary
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
BY: William M. Gorman
ITS: Secretary

[Signature]
WITNESS:

Notary Public Judith A. DelPrete
My Commission Expires 1-15-94 COOK County.

OFFICIAL SEAL
JUDITH A. DELPRETE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN 15 1994
THIRD AREA FOR OFFICIAL NOTARIAL SEAL

Land Title Group 1-21/2792-02

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