

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

Caution: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

STATE OF ILLINOIS }  
COUNTY OF COOK }

SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**HOISS-KUHN-CHUMAN COMPANY**

does hereby acknowledge satisfaction or release of the claim for lien against

**MICHAEL LOYFMAN, d/b/a AMLIS CONSTRUCTION, and  
FAINA LOYFMAN, indiv., FIRST NATIONAL BANK OF MORTON GROVE, and PARK NATIONAL BANK & TRUST  
COMPANY OF CHICAGO.**

for Four Thousand Three Hundred Forty Two and 50/100 (\$4,342.50)

Dollars, on the following described property, to-wit:

LOT 11 IN LINCOLNWOOD TOWERS SECOND ADDITION BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF THE SOUTHEAST FRACTIONAL 1/4 OF THE FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 6734 N. LONGMEADOW, LINCOLNWOOD, IL 60046

PIN # 10-33-434-026

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 93286902

IN WITNESS WHEREOF, the undersigned has signed this instrument this 17th day of October 1993.

**HOISS-KUHN-CHUMAN COMPANY**

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Secretary

By

By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by **LOFTUS & LOFTUS, 7124 W. Touhy Ave., Niles, IL 60714**

(Name and Address)

94016843 \$1026843

DEPT-02 FILING \$15.00  
T0011 TRAN 9165 01/06/94 10:08:00  
3415 \* -94-016843  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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94016843

# UNOFFICIAL COPY

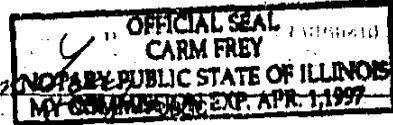
STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, Carm Frey, a notary public in and for the county in the state aforesaid, do hereby certify that Russell J. Luchtenburg, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14 day of October, 19 93



STATE OF ILLINOIS

COUNTY OF COOK

SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ president of the \_\_\_\_\_, and \_\_\_\_\_ secretary of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Company, did affix the corporate seal of said Company to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

NOTARY PUBLIC

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Property of Cook County Clerk's Office