

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE

94016894

OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA, NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK A CORPORATION OF THE STATE OF CALIFORNIA FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

JOANNE GREENE  
116 E CUTTRISS  
PARK RIDGE, IL 60068

94016894

HRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, BEARING THE 5TH DAY OF JULY, 1990 AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS

DOCUMENT NO. 90 326418 TO THE PREMISIS THEREIN DESCRIBED. SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, AS FOLLOWS TO WIT:

LOT 134 IN ZELOSKY'S PARK RIDGE CREST ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN 09-25-107-014

ASSIGNMENT TO BANK OF AMERICA, NT & SA, RECORDED SEPTEMBER 2, 1992 SERIES 92-653383 IN COOK COUNTY, IL.

94016894

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPURTAINING.

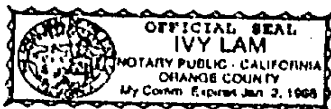
ON 15<sup>TH</sup> DAY OF NOVEMBER, 1993 BEFORE ME IVY LAM, PERSONALLY APPEARED Bart W. Forrest AND GRACIA H. CUICO

~~PERSONAL REPRESENTATIVE OF BANK OF AMERICA, NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK~~  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE, ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.  
WITNESS MY HAND AND OFFICIAL SEAL.

BANK OF AMERICA, NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK

Ivy Lam  
NOTARY-PUBLIC

BY: Bart W. Forrest  
VICE PRESIDENT,



ATTEST: Gracia H. Cuico  
ASSISTANT SECRETARY, GRACIA H. CUICO

THIS INSTRUMENT WAS PREPARED BY  
FIRST NATIONWIDE BANK  
PO BOX 348030  
SACRAMENTO, CA 95834-8030

RECORDING REQUESTED BY  
MID AMERICA TITLE COMPANY  
4708 N MILWAUKEE AVE  
CHICAGO, IL 60630

LOAN #2333052-GREENE  
INV #238-5000-38745  
ESCROW #367920

DEPT-01 RECORDING 23.00  
140011 TRAN 9168 01/06/94 10:31:00  
\* - 9 - 0 - 16894  
COOK COUNTY RECORDER

2309

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER  
THIS RECEIPT SHALL BE FILED WITH  
THE RECORDS OF DEEDS OF THE  
REGISTERED IN THESE IN WORDS

ON THE MORTGAGE WAS FILED  
KNOW ALL MEN BY THESE PRESENTS THAT I, JOHN A. COOK, JR., DO hereby certify that I am the owner of the above described premises and that I have executed the foregoing instrument in conformity with the provisions of the laws of the State of Illinois and that the same is a true and correct copy of the original instrument as the same appears from the records of the County of Cook, Illinois.

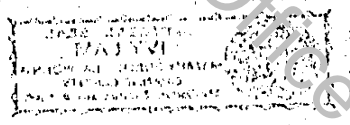
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Chicago, Illinois, this 1st day of January, 1900.  
JOHN A. COOK, JR.  
BY \_\_\_\_\_  
Notary Public for Cook County, Illinois

PROPERTY OF COOK COUNTY, ILLINOIS  
THESE PRESENTS HAVE BEEN FILED FOR RECORD IN THE OFFICE OF THE CLERK OF SAID COUNTY, ILLINOIS, IN ACCORDANCE WITH THE PROVISIONS OF THE LAWS OF SAID STATE.  
IN WITNESS WHEREOF, I have hereunto set my hand and seal at Chicago, Illinois, this 1st day of January, 1900.  
CLERK OF COOK COUNTY, ILLINOIS

BY \_\_\_\_\_  
NOTARY PUBLIC FOR COOK COUNTY, ILLINOIS

BY \_\_\_\_\_  
NOTARY PUBLIC FOR COOK COUNTY, ILLINOIS

BY \_\_\_\_\_  
NOTARY PUBLIC FOR COOK COUNTY, ILLINOIS



THIS INSTRUMENT WAS FILED BY  
FIRST NATIONAL BANK  
PO BOX 11800  
CHICAGO, ILL 60611-0000

FILED IN 1900-000-0000  
THE #11-000-0000  
BOOK #11800-0000

RECORDED  
INDEXED  
FILED

