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FOR THE PROTECTION OF THE OWNER

94016894

THIS RELEASE SHALL BE FILED WITH

THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT BANK OF AMERICA, NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK
A CORPORATION OF THE STATE OF CALIFORNIA ,
FOR AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO:

> JOANNE GREENE 116 E CUTTRISS

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PARK RIDGE, VIL 60068 LYGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST,

CLAIM OR DIMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN

MORTGAGE, BRADING THE 5TH DAY OF JULY

, 1990 AND RECORDED IN THE

RECORDERS OFFICE OF COOK

COUNTY, IN THE STATE OF ILLINOIS, AS

DOCUMENT NO. 90 326548 TO THE PREMISIS THEREIN DESCRIBED, SITUATED IN THE

STATE OF ILLINOIS, AS FOLLOWS TO WIT: COUNTY OF COOK LOT 134 IN ZELOSKY'S PARK RIDGE CREST ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE SE 1/4 OF THE NW 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN 09-25-107-014

ASSIGNMENT TO BANK OF AMERICA, VT & SA, RECORDED SEPTEMBER 2, 1992 SERIES 92-653383 IN COOK COUNTY, IL.

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TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPURTENANCES AND PRIVILEGES THEREUN O EELONGING OR APPERTAINING.

Ban W. Fonssi November 1993 BEFORE M. MAJ YVI , PERSONALLY, APPEARED GRACIA IL CUICO

SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE N ME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHI EXECUTED THE SAME IN HIS/HER AUTHORIZED CAPACITY, AND THAT BY HIS/HER SIGNATURE, ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTIO, EXECUTED THE INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC

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OFFICIAL SEAL IVY LAM MOTARY PUBLIC - CALIFORNIA OHANGE COUNTY My Comm. Expires Jan. 2, 1968

THIS INSTRUMENT WAS PREPARED BY FIRST NATIONWIDE BANK PO BOX 348030 SACRAMENTO, CA 95834-8030

LOAN #2333052-GREENE INV #238-5000-38745 ESCROW #367920

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BANK OF AMERICA, NT & SA, SUCCESSOR BY MERGER TO SECURITY PACIFIC NATIONAL BANK

ASSISTANT SECRETARY, CHACIA H. CUICO

RECORDING REQUESTED BY MID AMERICA TITLE COMPANY 4708 N MILWAUKEE AVE CHICAGO, IL 60630

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