

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOCIATION

94016910

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DENNIS M. KREUSER AND MARIE KREUSER, HIS WIFE, OF 1701 ROOSA LANE, ELK GROVE VILLAGE, ILLINOIS 60007 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of AUGUST, A. D. 1987, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 87460623, and a certain Assignment of Rents bearing date the 14TH day of AUGUST, A. D. 1987, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. 87460624, to the premises therein described, situated in the County of Cook and State of Illinois, as follows to wit:

LOT 22 IN BLOCK 4 IN SHENANDOAH SUBDIVISION BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 31, 1978 AS DOCUMENT NUMBER 24,608,335, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$27.00
T0011 TRAN 9168 01/06/94 10:34:00
#3482 \* -94-016910
COOK COUNTY RECORDER

94016910

PERMANENT TAX NUMBER: 07-36-319-022

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC

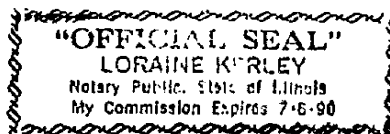
THIS INSTRUMENT PREPARED BY: JOHN B. GRABOWSKI 14 N. DRYDEN ARLINGTON HTS, IL 60004

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its EXEC VICE President, and attested by its Secretary, this 8TH day of DECEMBER, A. D. 1993.

By: Virgil T. Stutzman EXEC. VICE President
Attest: Barbara M. Brehmer Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN personally known to me to be the EXECUTIVE VICE President of the DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS & LOAN ASSOC., A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such EXEC VICE President and Secretary, they signed and delivered the said instrument of writing as EXEC VICE President and



Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 8TH day of DECEMBER, A. D. 1993

Lorraine Kurley NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

94016910

Box \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

TO