

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #9414470
PREPARED BY: S. CLARK

WHEN RECORDED, RETURN TO:

ORIGINAL TITLE
BOX
69
INSC

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT E CUMMINS AND LAURA L CUMMINS, HUSBAND/WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF APRIL 22, 1987, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 87221981* TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE
 *Assignment of Mtg. Doc. #87676767
 TAX IDENTIFICATION #2729312021 COMMONLY KNOWN AS:
 700 JACKSON ST
 HANOVER PARK IL 60103-2792

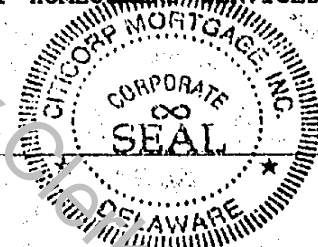
94016147

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HERETO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON NOVEMBER 19, 1993.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC.

BY: *Martha Micanek*
 MARTHA MICANEK
 ASSISTANT SECRETARY



STATE OF MISSOURI)
) ss
 COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARTHA MICANEK PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND AFFIXED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HEREBY FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 19, 1993.

D. O'BRIEN
 Notary Public - Notary Seal
 STATE OF MISSOURI
 St. Louis County
 My Commission Expires May 10, 1994

W. O'Brien
 NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Northway/Ref: 93000069

94016147

To: Raymond J. & Joan A. Northway
 1301 Dan Gillington Ct.
 Hoffman Estates, IL 60194

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UNOFFICIAL COPY

THE STATE OF ILLINOIS, COUNTY OF COOK, BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, RANGE 10 NORTH, TOWNSHIP 41 NORTH, SECTION 29, LOT 137 IN NEW SALEM UNIT 3, AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26,417,658.

AND ALL ITS RIGHT, TITLE INTEREST TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO WIT:

PARCEL I: LOT 137 IN NEW SALEM UNIT 3, BEING A SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN, RANGE 10 NORTH, TOWNSHIP 41 NORTH, SECTION 29, LOT 137 IN NEW SALEM UNIT 3, AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26,417,658.

PARCEL II: EASEMENT FOR INGRESS AND EGRESS OVER OUT LOTS 1 IN NEW SALEM UNITS 1, 2 AND 3 APPURTENANT TO PARCEL I, AS SET FORTH IN THE HARTFORD SQUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26,417,658.



RECORDED
 NOV 21 1984
 COOK COUNTY RECORDER

923.00
 16447 TRAN 2565 01/06/94 10:16:00
 26417-04-016147
 COOK COUNTY RECORDER

9401617

FOR THE PROTECTION OF THE OWNER, THIS INSTRUMENT BE FILLED WITH THE NUMBER OF THESE LISTS AND NOTATION OF THE SECTION OF THE OWNERSHIP THIS INSTRUMENT BE FILLED ON DEED OF THIS LIST.

Handwritten notes and signatures at the bottom of the page, including a signature that appears to read 'L. J. ...'.