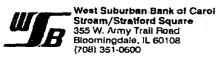
UNOFFICIAL CORY



RELEASE OF MORTGAGE

94017408

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	JOSEPH SANTORO			BORROWER JOSEPH SANTORO			
	JOAN SANTORO			JOAN	SANTORO		
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	4336 N NORICA	ADDRESS	}	4336	N NORICA	ADDRESS	
		0634 IDENTIFICATION NO.			DGE, IL	60634	40.
OFFICE	R (INTERES	PRINCIPAL AMOUNT/	FUNDIA	Na din mada yang sa	MATURITY	CUSTOMER	LOAN
INITIALS		CREDIT LIMIT	AGREEMEN		DATE	NUMBER	NUMBER
SCC		\$6.00					
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REL	EASE SI	HALL BE I	FILE	DI	NITH	THE RE	CORDER
OF	DEEDS	OR THE	RF	GIS	TRA	ROFT	ITLES IN
), 		ICE THE					HED III
AA I I.		/ /					ILED.
of the Cou	MEN BY THESE PRESENT					M/STRATFORD SQUA	ARE and In consideration of the
payment o	i all or a portion of the Inde	btedness secured by the	Mort	tgage		hereinafter mentioned, a	and of the sum of one dollar,
the receipt	i whereof is hereby acknow tives and assigns, all the ri	viedged, do <u>es</u> hereb ght, title interest, claim or der	y Fe viiSE, F manu whrist	RELEASE.	, CONVEY, and have acquire	QUIT CLAIM unto Granto ed in, through or by a cer	or and Grantor's heirs, legal rain Mortgage bearing date
the 20	TH day of JULY, 1	991 and	recorde i in	tue Reço	rder's (Registrar	's) Office of COOK	A COMPANY OF THE CONTROL OF THE CONT
_	the State of Illinois, in Bo herein described as follows	ok of rect structed in the County of C	. 1				987212 to the o wit the property described
in Schedul	e A on the reverse, together	r with all the appurtenances ar	nd privileges	the e.n!	belonging or a	ppertaining thereto.	
		12.10.225.620	0000				
		_{r(s):} 13-18-321-022- 6 N NORDICA	0000			DEPT-01 RECORDING	\$23.00
•		RIDGE, IL 60634					3 01/06/94 12:09:00 >4-017408
					9401%	OBCOOK COUNTY RE	
	00.1	••	4000			74,	
Witness its	s hand and seal, this	n day of November,	1993		•	9,	
	• • • • • • • • • • • • • • • • • • • •			MC		EST SUBULBALI BAI	
				Bv:	Stal	Collection STR STRATE	STRATFORD SQUARE
					1.7	C CELNER, JP.	\ :
[Seal]				Its:	VICE PRE		
				Atte	ost:	940	17408
				lts:			and the second of the second o
This instru	ment was prepared by and	after recording return to:					
				3~	**************************************	CIAL SEAL"	BOY 15
,	Illinoi	s		3	MICHE	LLE DUREN	
STATE OF	D.D.)) ss		§	My Commissi	c. State of Illinois and Expires 2/21/95	ab OR
COUNTY	· · · · · · · · · · · · · · · · · · ·			Æ Neve	real or an area per	and and the Committee of the Committee o	130
ihat Star	the undersigned aley C Celner, Ur.	· · · · · · · · · · · · · · · · · · ·	, a notary	public in	and for said C	ounty, in the State afores	said, DO HEREBY CERTIEY
Carol St	rean/Stratford Square	s au IIIInois		corp	ooration, and		
are subsuri President à	bed to the foregoing instru	ment, appeared betore me thi	s day in pers	ion and s	everally acknow	ledged that as such = V-	ame persons whose names
authority g	iven by the Board of ,, for the uses and purpose	lecretary, they signed and de Directors of sa	id corporation	on, as the	inent and caus oit free and volu	ed the corporation to be intary act, and as the fre	affixed hereto, pursuant to e and voluntary act of said
	· ·		y of Nov	ember,	1993		`
Commissio	on expires:	21/5	-		Kekelle	2 live)
		•				Notary Public	

UNOFFICIAL COPY

Property of County Clerk's Office

LOT 38 IN WOJTALEWICZ'S MANOR, A SUBDIVISION IN SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, NORTH OF THE INDIAN BOUNARY LINE, IN COOK COUNTY, ILLINOIS.

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