

069532(2011) BUC

UNOFFICIAL COPY

PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

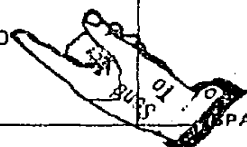
AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

94017529

DEPT-01 RECORDING \$23.50
T#0000 TRAN 5999 01/06/94 15:00:00
#5002 # *-94-017529
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
LOMAS MORTGAGE USA, INC.
8635 STEMMONS FREEWAY, DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 9, 1993

executed by
REGINA POLLARD, MARRIED to ALEX RUSSELL
JOHN TILLMAN, JR AND LILLIE M. TILLMAN, HUSBAND AND WIFE

R.P.A.R.
J.T.L.M.T.

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 12 IN BLOCK 14 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN
AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

94017529

19-13-413-032

94017529

Commonly known as:
6034 SOUTH CAMPBELL AVENUE, CHICAGO, ILLINOIS 60629
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On DECEMBER 9, 1993 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

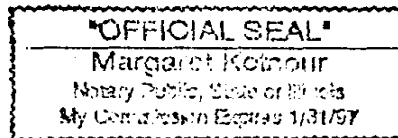
undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: JEN PABICH

Notary Public Margaret Kotnour
DUPAGE County,
My Commission Expires 1-31-97



23.50

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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escc1010

Property of Cook County Clerk's Office

94017549

2007-10-09