

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Argo, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its principal place of business in the Village of Summit and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust and Savings Bank the following:

CF 708806

1. A certain indenture of mortgage dated the 30TH day of DECEMBER, 1993, made and executed by SCOTT J. THORPE, A BACHELOR for the principal sum of FIFTY FIVE THOUSAND NINE HUNDRED AND NO/100***** DOLLARS (\$ 55,900.00), covering the premises situated in the County of COOK, and State of Illinois, described as follows, to wit:

UNIT 4-12 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT 'A' BY DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 4, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

DEPT-01 RECORDING \$23.50
10000 TRAN 5799 01/06/94 15:05:00
#5030 # 94-017557
COOK COUNTY RECORDER

RETURN TO:
HARRIS BANK ARGO
7549 W. 63rd ST.
SUMMIT, ILLINOIS 60501

94017557



PERM. TAX I.D. # 28-17-402-021 PIQ 15719 PEGGY LANE, UNIT 12, OAK FOREST, IL 60452

Which said mortgage was filed for record in the Office of the Recorder/Registrar of COOK County, in the State of Illinois on JAN 06 1994 as Document #

94017556

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said Harris Trust & Savings Bank its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on the same mortgage debt and note is FIFTY FIVE THOUSAND NINE HUNDRED AND NO/100** *****DOLLARS (\$ 55,900.00), together with interest thereon from DECEMBER 30, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same; that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release discharge, satisfactory or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harris Bank Argo has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 30TH day of DECEMBER, 1993.

BY: Frances Thill
FRANCES THILL Vice President

ATTEST:

A.P. Fiorentino
A.P. FIORENTINO Secretary

2350

This instrument was prepared by JENNIFER CARLI, Harris Bank Argo, 7549 W. 63rd Street, Summit, Illinois 60501.

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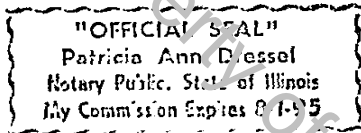
State of Illinois

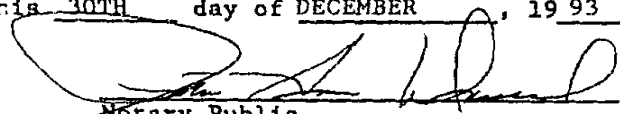
County of COOK

A C K N O W L E D G M E N T

I, PATRICIA ANN DRESSEL, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that FRANCES THILL, and A.P. FIORENTINO, the Vice President and Secretary, respectively, of the said Harris Bank Argo, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this date in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 30TH day of DECEMBER, 19 93.




Notary Public

94017557

COOK COUNTY CLERK'S OFFICE