UNO FERMINAL MORE APPLY

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, AMERICAN FRONTIERS MORTGAGE CORPORATION baving its principal place of business at 2550 w. GOLF RD STE 201 ROLLING MEADOWS, IL 60008 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolia, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated DECEMBER 21, 1993 and executed by LJUBOMIR L. ROGIC AND LJUBICA ROGIC, HUSBAND AND WIFE

94017726

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on

as Document Number therein described as follows:

94017725

applicable to the property

LOT 35 IN WILLECK'S SUBDIVISION OF BLOCK 55 IN UNION MUTUAL LIFE INSURANCE COMPANY'S SUBDIVISION OF SECTION 19. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT) THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

P.I.N. 16-19-130-513, VOLUME 2

DEPT-01 RECORDING \$23.50

T#0011 TRAN 9171 01/06/94 14:48:00 +3899 + *-94-017726

19 93

COOK COUNTY RECORDER

Permanent Index Number: 16-19-130-013, VOLUME 2

Property Address: 1527 S. KENILWORTH BERWYN, IL 60402

as of this

Assignor: AMERICAN FRONTIERS MORTGAGE CONTORATION

AMERICAN FRONTIERS MORTGAGE CORTORATION
250 N COLF RD STE 201 ROLLING FRADOWS, IL 60008

2131

RV: Attenti

JAMES A. CAMPANELLA CLETS DEERING

Ita:

vice president

CLEIS DEERING
ASSISTANT MECHTTARY

day of

STATE OF ILLINOIS

COUNTY OF COOK

Dated at

I, PATRICIA L. MARINE, a notary public in and for said county and the aforesaid,

DO HERBEY CERTIFY, that JAMES A. CAMPANELLA

and CHRIS DEERING respectively of AMERICAL MONTAGE CORPORATION
2550 W. GOLF RD STE 201, ROLLING MEADOSPECTED before not this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notacial seal this

21*s*t

day of December

December

. 1993

Notary Bublic

"OFFICIAL SEAL"
Patricle L. Marine
Notary Public, State of Itimote
My Commission Expires 7-23-97

This document prepared by:

A.TOBIC

2550 W. GOLF RD STE 201

ROLLING MEADOWS, IL 60008

23. 50 : 11

Comp. UNOFFICIAL COPY

18 1 1 May

Property of Cook County Clerk's Office

Selators.

COPPLENT STAL "
Proving L. Marine
Table. State of Illianis
Lines Explines 7-25-47