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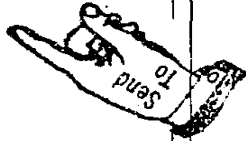
PREPARED BY:

ALLIANCE MORTGAGE CORP
4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

AND WHEN RECORDED MAIL TO

ALLIANCE MORTGAGE CORP.
4413 WEST ROOSEVELT
HILLSIDE
ILLINOIS 60162

94017214



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. = 93-0051401

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1993
executed by
JESSE L. SHOEMAKER, MARRIED TO BARBARA SHOEMAKER

: DEPT-01 RECORDING \$23.50
: T#0000 TRAN 5991 01/06/94 11:03:00
: #4684 # *-94-017214
: COOK COUNTY RECORDER

to ALLIANCE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS :
and whose principal place of business is 4413 WEST ROOSEVELT
HILLSIDE, ILLINOIS 60162

and recorded in Book/Volume No.
COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

94017214

described hereinafter as follows:

LOT 2 IN KITCHING'S RESUBDIVISION OF LOT 172 IN CICERO AVENUE ACRES, A
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 17, 1976 AS DOCUMENT NUMBER 23524821, IN COOK
COUNTY, ILLINOIS.

20-25-119-008

Commonly known as:

7229 SOUTH CONSTANCE, CHICAGO, ILLINOIS 60649

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ALLIANCE MORTGAGE CORP.

On DECEMBER 21, 1993 before me, the
(Date of Execution)

BY: JOHN CHIOPELAS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared JOHN CHIOPELAS
known to me to be the PRESIDENT
and ANTHONY MENOLASCINO
known to me to be VICE-PRESIDENT

BY: ANTHONY MENOLASCINO
ITS: VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Helen Martens
My Commission Expires 9/24/97 County,

"OFFICIAL SEAL"
HELEN MARTENS
NOTARY PUBLIC - EAST TOWNSHIP COOK COUNTY ILLINOIS
MY COMMISSION EXPIRES 9/24/97

FIRST AMERICAN TITLE 0719759

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RECEIVED

Property of Cook County Clerk's Office

94017214

COOK COUNTY CLERK'S OFFICE
100 N. LA SALLE ST.
CHICAGO, ILL. 60601
TEL: 312.603.5000
WWW.COOKCOUNTYCLERK.COM