

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED

94017276

Prepared by Michelle Grossman
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

Loan No.: 635564-8
PIF: 12/09/93

94017276

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: ARTHUR L. CONAT AND SUSAN M. CONAT, HUSBAND AND WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC # 92981819, DATE 12/16/92

Address of Property: 1467 Elm Ave
Northbrook IL 60062

Tax ID No.: 04-10 406-012

DEPT-01 RECORDING \$23.50
T00000 TRAM 5991 01/06/94 11:13:00
#4747 *94-017276
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: December 28, 1993

HOUSEHOLD BANK, F.S.B.


BRIAN J. RANDOLPH, Asst. Vice President

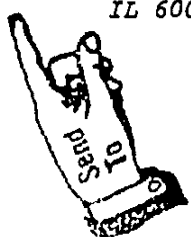
State of Illinois)
County of DuPage)

On December 28, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared BRIAN J. RANDOLPH, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notorial seal this December 28, 1993.


Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Arthur L. Conat
1467 Elm Ave
Northbrook IL 60062



23.50

IL501
P04

69289 JK
FIRST AMERICAN TITLE

94017276

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10/10/2010

Property of Cook County Clerk's Office

11/11/2010 10:10:10 AM

910101010

SEARCHED INDEXED
SERIALIZED FILED
NOV 10 2010
CLERK OF COURT

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Lqan No.: 635564-8

18 - 9 4 0 1 7 2 7 0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 35 IN THE HEART OF NORTHBROOK BEING A SUBDIVISION IN THE NORTH
HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4)
OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
P04

Property of Cook County Clerk's Office

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