

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T05555 TRAN 9456 01/06/94 11:40:00  
95293 # \* - 94 - 0 18466  
COOK COUNTY RECORDER

94018466

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That the SUBURBAN TRUST AND SAVINGS BANK, 840 SO. OAK PARK AVE., OAK PARK, IL 60304

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE JUNIOR hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto JOHN E. TUSK, 21W229 WOODVIEW, ITASCA, ILLINOIS 60143  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE JUNIOR, bearing date the 23RD day of NOVEMBER, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93964757, to the premises therein described, situated in the County of DU PAGE, State of Illinois, as follows: to wit:

LOT 14 IN BLOCK 5 IN MC INTOSH BROTHERS, INC. FAIRWAY PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 12, TOWNSHIP 40 NORTH RANGE 10, EAST OF THE THIRDS PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1956 AS DOCUMENT 805820 AND CERTIFICATE OF CORRECTION FILED JULY 23, 1956 AS DOCUMENT 808964, IN DU PAGE COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 02-12-400-014  
PROPERTY ADDRESS: 21W220 WOODVIEW, ITASCA, IL. 60143

94018466

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SUBURBAN TRUST AND SAVINGS BANK ASSISTANT CASHIER  
has caused these presents to be signed by its VICE President, and attested by its CASHIER  
Secretary, and its corporate seal to be hereto affixed, this 4TH day of JANUARY, 19 94.

SUBURBAN TRUST AND SAVINGS BANK

By Michaeline Manos  
Michaeline Manos, VICE President

Attest: David Schleitwiler Assistant Cashier

THIS INSTRUMENT WAS PREPARED BY:  
MICHAELINE MANOS, SUBURBAN BANK  
840 SOUTH OAK PARK AVENUE  
OAK PARK, ILLINOIS 60304

This instrument was prepared by

2302

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

SUBURBAN TRUST AND SAVINGS BANK

JOHN E. TUSK

TO

ADDRESS OF PROPERTY:

11220 WOODVIEW

ITASCA, IL. 60143

MAIL TO:



1001 BOX  
NO. 427

©1991 Illinois Financial Inc

"OFFICIAL SEAL"  
A. Verbraken  
Notary Public, State of Illinois  
My Commission Expires 4/21/97

GIVEN under my hand and NOTARY seal this 4TH day of JANUARY 19 94  
*A. Verbraken*  
NOTARY PUBLIC

I, A. VERBRAEKEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS VICE President of the SUBURBAN TRUST AND SAVINGS BANK, a corporation, and DAVID SCHLEITTLER, personally known to me to be the CASHIER ASSISTANT, and personally known to me to be the CASHIER, appeared before me this day in person and severally acknowledged that as such VICE President and CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Property of Cook County Clerk's Office

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STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.