

Full Satisfaction

And Release of Mortgage

94018610

Loan No. 0958-08132

UNITED SAVINGS OF AMERICA F/K/A BELLIANCE FEDERAL SAVINGS AND LOAN ASSOC. OF CHICAGO a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FREDERICK W. ANDERSON AND MARY ANN ANDERSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9TH day of JUNE, A.D. 19 73, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as Document No. 2698702, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

LOT 27 IN J. HERBERT CLINE'S OAK RIDGE MANOR, A SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH ONE-THIRD (1/3) OF THE NORTH WEST QUARTER (1/4) OF SECTION 6, TOWN 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 1413702.

PROPERTY: 8732 S. NEW ENGLAND, OAK LAWN, IL.

P.I.N. Ph-06-103-017

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DEPT-11 RECORD-T \$23.00
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COOK COUNTY RECORDER

situated in the VILLAGE of OAK LAWN, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this 9th day of May, A.D. 19 90

ATTEST:

Valentina Barbias Assistant Secretary
By Executive Vice President

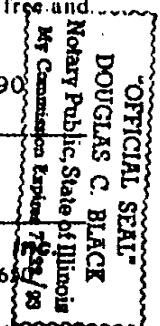
STATE OF Illinois es. Douglas C. Black the undersigned, Notary Public
COUNTY OF DeKalb

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA, an Illinois a corporation, and Valentina Barbias personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9th day of May, A.D. 19 90
Notary Public
THIS INSTRUMENT WAS PREPARED BY: LINDA MONTELO
The Federation of Financial Institutions, 2138 South 61st Court - Cicero, Illinois 60606



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BOX 307

MAIL TO:

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