

UNOFFICIAL COPY

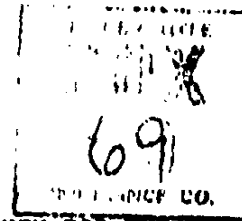
94018787

Recorded Release Deed Should be Mailed to:

STEVEN MCCULLEY
837 W. WIGGINS RD.
SCHAUMBURG, IL. 60195

94018787

Release of Mortgage by Corporation



KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK WITH POWER OF ATTORNEY FOR THE

FEDERAL HOME LOAN MORTGAGE CORPORATION

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN F. LATKO AND MONICA N. LATKO, his wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of March, 1986 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 86105521 and a certain ASSIGNMENT OF MORTGAGE, bearing date the 5th day of September, 1990 and recorded as Document No. 90624515 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

Latko / Storz / 93090068

94018787

LEGAL DESCRIPTION ATTACHED:

Permanent Index Number: 07-17-312-019

Common Address: 717 Clarendon Springs Ct., Schaumburg, IL. 60194

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 12th day of November, 1993

HARRIS TRUST AND SAVINGS BANK

BY [Signature]
VICE PRESIDENT

ATTEST: [Signature]
MORTGAGE LOAN OFFICER

23

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

TO: 330188 Storgbank
General Delivery
Wayne, IL 60184

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

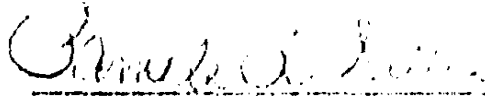
STATE OF ILLINOIS)

COUNTY OF COOK)

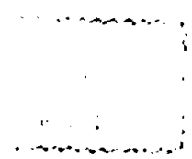
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I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Teresa L. Patton personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Sandra J. Munn-Travis personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of November, 1983



Pamela R. Sierra, NOTARY PUBLIC



NOV 12 1983

RECORDED 11/12/83 10:19:00
 94-1113787
 \$23.00

11/12/83

.....LUMMA.....
 LOT 19 IN CUTTER'S MILL UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242102, IN COOK COUNTY, ILLINOIS.

774 # 07-17-200 001 0000